

A.P.N. # 1319-10-211-014

R.P.T.T. \$ 338.00

ESCROW NO. 030803204

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**GRANTEE
820 KAINS AVE, #108
ALBANY, CA 94706**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -5 PM 3: 31

WERNER CHRISTEN
RECORDER

\$ 116.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **B. TODD VASEY and PATRICIA DOERING VASEY, husband and wife**

in consideration of \$10 00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS, TRUSTEES OF THE BIGGS FAMILY TRUST ESTABLISHED AUGUST 12, 1986**

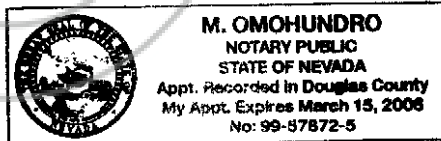
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2003**

B. Todd Vasey
B. TODD VASEY
Patricia R. Vasey
PATRICIA DOERING VASEY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/5/03
by **B. TODD VASEY and PATRICIA DOERING VASEY**

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 0903PG02502

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803204

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears South 41°00'34" East, 2,301.02 feet from the Northwest corner of said Section 10;

thence North 88°14'10" East, 328.37 feet to a 1/2" rebar;

thence along the property line between Lots 18 and 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South 00°24'17" West 336.75 feet to a point on the Northerly right-of-way line of School House Drive;

thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of 06°47'48" and a radius of 2,025.00 feet (chord bears South 86°48'56" West 240.08 feet);

thence continuing along said Northerly right-of-way line South 83°28'30" West, 90.89 feet;

thence 46.88 feet along a curve to the right having a central angle of 107°26'44" and a radius of 25.00 feet (chord bears North 42°48'08" West, 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail;

thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of 07°26'44" and a radius of 1,430.00 feet (chord bears North 07°11'52" East, 185.70 feet) to a 5/8" rebar;

thence continuing along said Easterly right-of-way line North 03°28'30" West, 136.74 feet to a Point of Beginning.

Basis of Bearing: Easterly property line of Lots 18 and 22, as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 (North 00°24'17" East).

ASSESSOR'S PARCEL NO. 1319-10-211-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page

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ESCROW NO.: 030803204

RECORDED JUNE 13, 2002, BOOK 0602, PAGE 4042, AS FILE NO.
0544563, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

THERE ARE NO WATER RIGHTS ASSOCIATED WITH SUBJECT PROPERTY
DESCRIBED HEREINABOVE