

A.P.N. # 1420-34-510-008
89701
ESCROW NO. 030102626
McGUIRE RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -5 PM 3: 33

WERNER CHRISTEN
RECORDER

\$1500 PAID RC DEPUTY

WHEN RECORDED MAIL TO:
McGUIRE'S CONSTRUCTION, INC.,
2110 LAKESHORE DRIVE
CARSON CITY, NV 89704

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
McGUIRE'S CONSTRUCTION, INC.,	2110 LAKESHORE DRIVE	CARSON CITY,	NV.

(If more than one owner of the interest stated, the name and address of each must be inserted.)
a Nevada corporation

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint ~~tenants~~ ^{XXXX} tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 6th day of June 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was McGUIRE'S CONSTRUCTION, INC., a Nevada corp.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2772 SQUIRES STREET, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice BY Blaine McGuire
itself must also sign the verification below. **McGUIRE'S CONSTRUCTION, INC.,**

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NV }

BY Blaine McGuire
BLAINE MCGUIRE

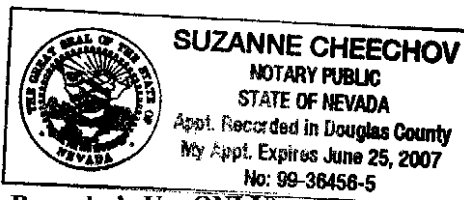
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/4/03

by BLAINE MCGUIRE

Signature Suzanne Chee

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



0588956

BK0903PG02505

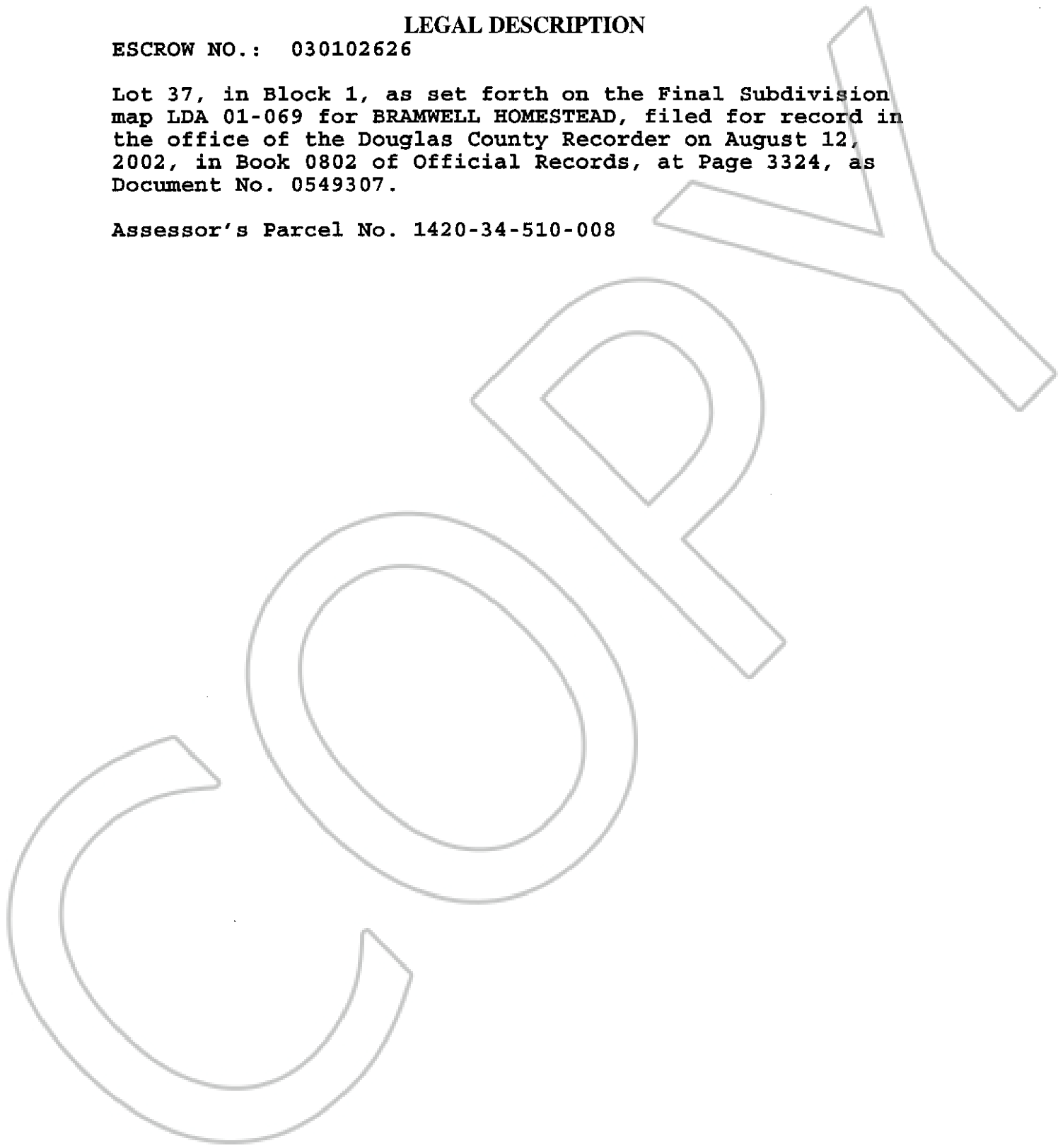
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102626

Lot 37, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-510-008



0588956

BK0903PG02506