A.P.N. # 1420-34-510-008

R.P.T.T. \$ 583.70 ESCROW NO. 030102626 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2772 SQUIRES STREET MINDEN, NEVADA 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP -5 PM 3:34

WERNER CHRISTEN RECORDER

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That McGUIRE'S CONSTRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHAEL J. COLBURN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	DATE: July 17, 2003	McGUIRE'S CONSTRUCTION, INC.,
1		a Nevada porporation
	SUZANNE CHEECHOV  NOTARY PUBLIC  STATE OF NEVADA	BY BLAINE MCGUIRE
1	Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5	ITS: SECRETARY
	*1.1	JINL L. MCGNIRE, PRESIDENT
	STATE OF NV	}
ĺ	COUNTY OF Douglas	} ss. \
١		9/4/03
	This instrument was acknowledged before by BLAINE, McGUIRE	Jill L. McGuire
١,		
	Signature JUDAR Cheel	
	Notary Public (One Inch M:	argin on all sides of Document for Recorder's Use Only)

0588957 BK 0 9 0 3 PG 0 2 5 0 7

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030102626

Lot 37, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-510-008

