

A.P.N. # 1320-30-110-001

R.P.T.T. \$ 312.00

ESCROW NO. 030103318

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

Mr. and Mrs. Tompkins
1515 Lou Court
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -5 PM 3:42

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEWIS RICHARD SILVERA, AS TRUSTEE OF THE SILVERA FAMILY 1996 TRUST, UTD DATED MAY 8, 1996-EXEMPTION TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT R. TOMPKINS AND BERNICE H. TOMPKINS, TRUSTEES OF THE TOMPKINS FAMILY 1988 TRUST DATED JANUARY 18, 1988**

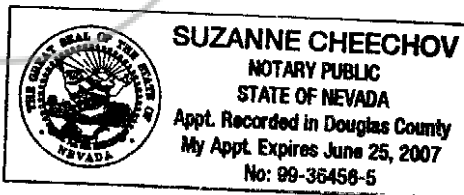
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 27, 2003** **SILVERA FAMILY 1996 TRUST, UTD DATED MAY 8, 1996-EXEMPTION TRUST**

BY: *Lewis Richard Silvera* **TRUSTEE**
LEWIS RICHARD SILVERA
TRUSTEE

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/4/03
by, **LEWIS RICHARD SILVERA**

Signature: *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030103318

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 2, Block A, as set forth on the map of WESTWOOD PARK UNIT
NO. IV, PHASE B, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on June 1, 1994,
in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common
area lying within the interior lines as set forth on map of
WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on June 1, 1994, in Book 694, at Page 27, as Document
No. 338620, and as shown on Record of Survey recorded April 11,
2000 in Book 0400, at Page 1729, as Document No. 489711.

Assessors Parcel No. 1320-30-110-001

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