

A.P.N. # 1220-09-415-012

R.P.T.T. \$ 468.00

ESCROW NO. 030802810

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
700 GIBSON DRIVE APT #1313  
ROSEVILLE, CA 95678

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -5 PM 3:43

WERNER CHRISTEN  
RECORDER

\$150 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KRISTOFER HUKARI and ANTOINETTE HUKARI, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANDREW J. STOUGH III, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

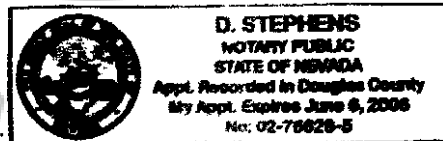
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2003**

*Kristofer Hukari*  
KRISTOFER HUKARI

*Antoinette Hukari*  
ANTOINETTE HUKARI

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 8.29.03  
by KRISTOFER HUKARI and ANTOINETTE HUKARI

Signature *D. Stephens*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0588963

BK0903PG02551

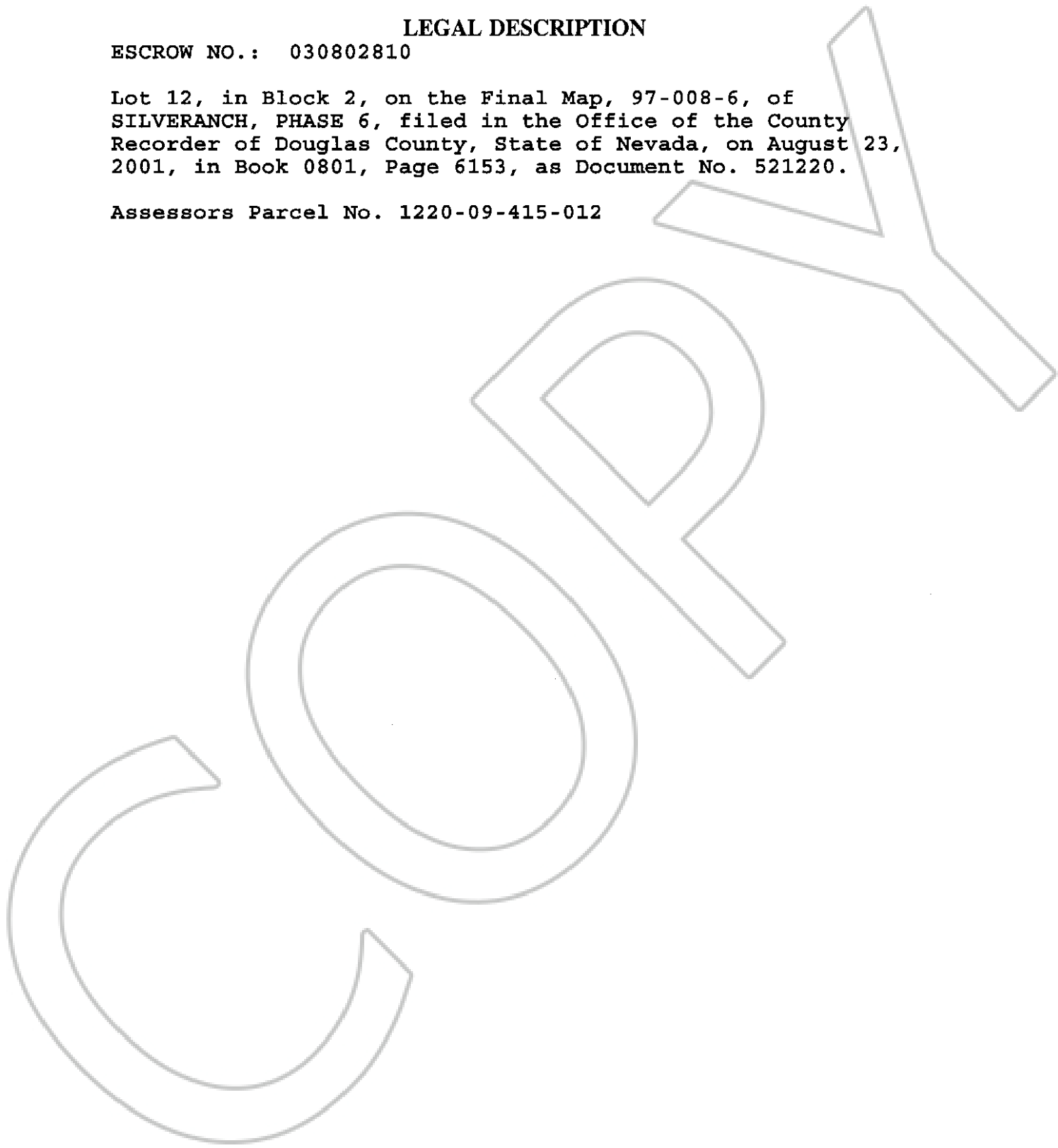
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030802810

Lot 12, in Block 2, on the Final Map, 97-008-6, of SILVERANCH, PHASE 6, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, in Book 0801, Page 6153, as Document No. 521220.

Assessors Parcel No. 1220-09-415-012



**0588963**

**BK0903PG02552**