

A.P.N. # 1219-04-001-026

R.P.T.T. \$ -0<sup>\*</sup>6

ESCROW NO. 030702876

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**6317 ALEXANDRI CIRCLE**  
**CARLSBAD, CA 92009**

**REQUESTED BY**  
**Stewart Title of Douglas County**  
**IN OFFICIAL RECORDS OF**  
**DOUGLAS CO., NEVADA**

**2003 SEP -5 PM 4:00**

**WERNER CHRISTEN**  
**RECORDER**

\$ 10.00 PAID PC **DEPUTY**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN ALCALAY**, Spouse of the **Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TANA ALCALAY**, a **married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2003**

*Steven Alcalay*  
\_\_\_\_\_  
**STEVEN ALCALAY**

STATE OF \_\_\_\_\_ }  
  } ss.

COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by **STEVEN ALCALAY**

Signature \_\_\_\_\_  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0588977**  
**BK 0903 PG 02663**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

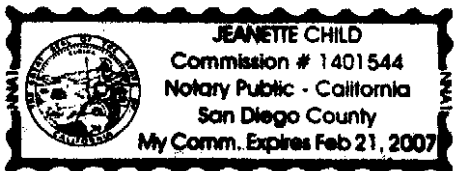
COUNTY OF SAN DIEGO

SS.

On August 25, 2003 before me, the undersigned, a Notary Public in and for

said State personally appeared STEVEN ALCALAY  
Name(s) of Signer(s)

Personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

[Signature]  
Signature of Notary

JEANETTE CHILD  
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer	Description of Attached Document
<input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Corporate Officer(s) - Title(s) _____  <input type="checkbox"/> Partner(s) <input type="checkbox"/> Attorney-in-Fact <input type="checkbox"/> Trustee(s) <input type="checkbox"/> Guardian/Conservator <input type="checkbox"/> Other: _____  Signer is Representing: Name of person(s) or Entity(ies) _____ _____ _____	(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)  This certificate is for attachment to the document described below:  Title or type of document <u>Grant, Bargain, SALE Deed</u> _____ _____ Number of pages <u>1</u> Date of document _____ Signer(s) other than named above _____ <u>N/A</u> _____ _____

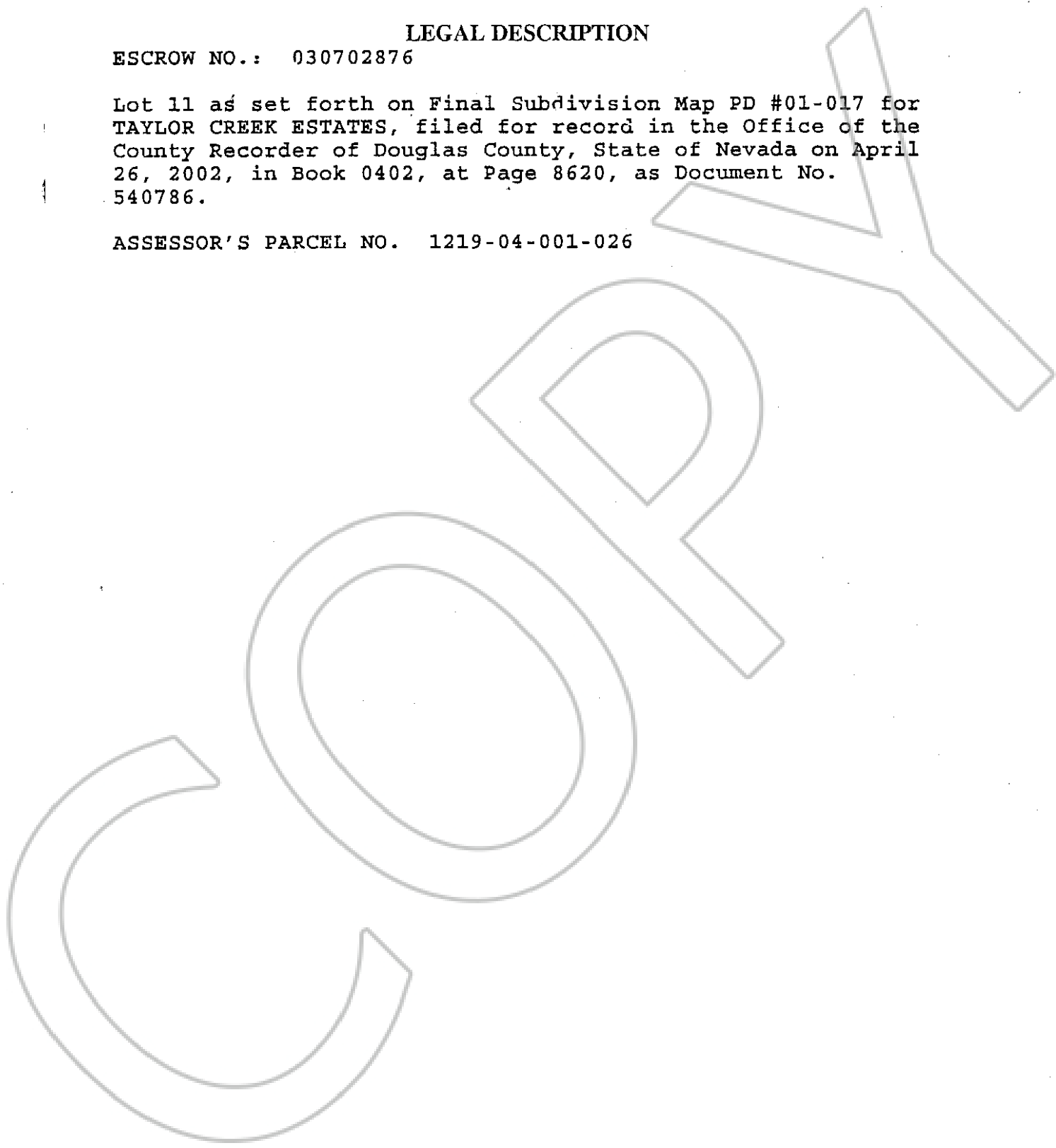
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030702876

Lot 11 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-04-001-026



**0588977**

**BK0903PG02665**