REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP -8 AM 10: 36

WERNER CHRISTEN RECORDER PAID A DEPUTY

LOAN NO.: 0071468938 A.P.N. NO.: 27-150-49

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO: Faith Sawyer P O Box 1811 Minden NV 89423 1811

1530102282

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 07/15/1999, made by FAITH SAWYER, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of HEADLANDS MORTGAGE COMPANY, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 799 at Page 5097, File No. 0473404, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw,  $\,$ and Patricia D. McCart, its Vice Presidents, JULY 23, 2003.

GREENPOINT MORTGAGE FUNDING, INC. FKA HEADLANDS MORTGAGE COMPANY

Patricia D. McCart

Vice President

Lifida Storv-Daw

Vice President

Page 1 of DS270/BAJ-020211

0589059 RK0903PG02969 Page 2 of DS270 / BAJ-020211

LOAN NO. 0071468938

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On July 23, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the ion corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

LAURA E HARRIS & Harris

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005



MY COMMISSION EXPIRES
MAY 17, 2005

**058**9059 **8**K**0**903PG02970