

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -8 AM 10:43

WERNER CHRISTEN
RECORDER

\$15.00 PAID KG DEPUTY

APN: 1220-09-810-026

Recording requested by and mail documents and tax statements to:

Name: Paul H. and J. June Michel

Address: 1338 Marlette

City/State/Zip: Gardnerville, NV, 89460

DED104

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RPT # 8A

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Paul Howard Michel and J. June Michel, husband and wife, as joint tenants

for and in consideration of _____ Dollars (\$ _____)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Paul Howard Michel and J. June Michel, co-trustees of the Paul Howard Michel and J. June Michel

all that real property situated in the City of Gardnerville Family Trust Agreement
County of Douglas, State of Nevada, bounded and

described as follows: (Set forth legal description) Lot 363, as said lot is shown on the official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as no. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 4th day of September 2003.

Paul Howard Michel
Signature of Grantor


J. June Michel
Signature of Grantor

Paul Howard Michel
Print or Type Name Here

J. June Michel
Print or Type Name Here

STATE OF Nevada
COUNTY OF Douglas
On this 4th day of September, 2003, personally appeared before me, a Notary Public Paul Howard Michel and J. June Michel personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that They executed this instrument. Witness my hand and official seal.

Paul E. Adams
Notary Public
My Commission Expires: January 5, 2007
Consult an attorney if you doubt this forms fitness for your purpose.



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BK 0903 PG 02971

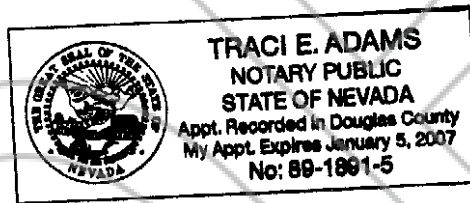
STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on September 04, 2004, by
PAUL HOWARD MICHEL and J. JUNE MICHEL

WITNESS my hand and official seal.

Signature

Traci E. Adams



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