REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

| APN: 1320-32-715-017  Recording requested by and mail documents and tax statements to:   | 2003 SEP -8 AM 10: 45                             |
|--|---|
| Name: Paul H. and J.June Michel  | WERNER CHRISTEN<br>RECORDER                       |
| Address:1338.Marlette  | \$ 19 PAID K 9 DEPUTY                             |
| City/State/Zip: Gardnerville Nv. 89460   | 0.011   |
| DED104 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com   |   |
| RPTT: & A QUITCLAIM DEED  THIS INDENTURE WITNESS That the GRANTOR(S): Paul H. Michel and J. June   |   |
| Michel, husband and wife, as joint tenants   |   |
| for and in consideration of Dollars (\$ )  |   |
| do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property,   |   |
| the receipt of which is hereby acknowledged, to the GRANTEE(S): Paul Howard Michel and J. June Michel, Co-Trustees of the Paul Howard Michel and J.June Michel   |   |
| all that real property situated in the City of <u>Gardnerville</u>   |   |
| County of Douglas , State of   | Nevada , bounded and                              |
| described as follows: (Set forth legal description) Lot 6, Block B, as said Lot and Block are shown on the Map of Centertowne Subdivision, P.U.D., filed for record in the Office of The County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendment recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.  Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. |   |
| In Witness Whereof, I/We have hereunto set my hand/our hands on 4th day of Systembly, 2003.  Paul H. Michel  Johnson Michel  |   |
| Signature of Grantor Signature of Grantor  |   |
|  |   |
| Paul H. Michel Print or Type Name Here   | <u>J.June Michel</u><br>Print or Type Name Here   |
| STATE OF Awada COUNTY OF Awada   |   |
| On this 4th day of Vantamen , 20 b, personally appeared before me, a   |   |
| Notary Public Paul & Michel and J. Time Michel   |   |
| personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that be executed this instrument. Witness my hand and official seal.   |   |
| Crace C. Coms  | TRACIE, ADAMS                                     |
| Notary Public  | NOTARY PUBLIC                                     |
| My Commission Expires: \( \lambda muany 3, 20)   | STATE OF NEVADA Appt. Recorded in Couglins County |
| Consult an attorney if you doubt this forms fitness for your purpose. My Appt. Expires January 5, 2007   |   |