Assessor's Parcel Number:	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Recording Requested By:	2003 SEP -8 AM 11: 19
Name: AURORA LAWA LLC	WERNER CHRISTEN RECORDER
Address: 1655 Hwy 395	\$17 PAID K2 DEPUTY
City/State/Zip MINDEN, NU 89423	
R.P.T.T.:	

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT
(Title of Document)

(PERMIT NO. 49416) (2/4 A/FA)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C'bc does Cover page for recording

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REQUESTED BY

## OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: 49416

## AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada )
County of Douglas )
I, AURORA LAND, LLC, do hereby swear under penalty of perjury
that the assertions of this affidavit are true.
1. I am the owner-of-record of all / a portion of Permit 49416
as indicated in the records of the Nevada State Engineer.
2. I hereby withdraw an amount of water equivalent to:
2.4 AFA enter a total amount of water equal to the sum of 2.02 a.f.a., or 1.800 g.p.d. for each proposed individual lot
acre feet annually from the water appropriated under49416
The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: $SE_{\frac{1}{4}} SW_{\frac{1}{4}} Section 12$ ; $SE_{\frac{1}{4}} NW_{\frac{1}{4}} Portion NE_{\frac{1}{4}} NW_{\frac{1}{4}} $ Describe and drying up; describe with quarter sections, section,
Section 13; $NE_{4}^{1}$ $NE_{4}^{1}$ , $SW_{4}^{1}$ $NE_{4}^{1}$ , $SE_{4}^{1}$ $NW_{4}^{1}$ , $SE_{4}^{1}$ $SE_{4}^{1}$ $SE_{4}^{1}$ $SE_{4}^{1}$ , $W_{2}^{1}$ $W_{2}^{1}$ Section 14; $NW_{4}^{1}$ , township, range, M.D.B.&M. and assessor's parcel numbers
n.
NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Portion E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23; NW $\frac{1}{4}$ Section 24; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Portion SE $\frac{1}{4}$
NW <sup>1</sup> <sub>4</sub> , Section 26; All in T. 13 N., R. 20 E., M.D.B.& M.

- 4. I understand that this withdrawal of all / a portion of Permit 64831

  (circle one)

  must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This <u>28</u> day o	March	
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#2003

Affiant's signature

GARRY V. LEISS

Affiant's printed name

1655 Highway 395, Minden, NV. 89423

Mailing Address

(775) 782–3300

Telephone number

Subscribed and sworn to before me

this 28th day March 2003

Dandra Dixclell
NOTARY PUBLIC

SANDRA L. WINCHELL

NOTARY PUBLIC STATE OF NEVADA opt. Recorded in Douglas County Appt. Expire November 4, 2006 No: 94-0354-5

APPROVED: This 22 ND day of AUGUST

, 18<u>200</u>3

State Engineer

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