

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, GARRY V. LEISS, GREGG LEISS AND MICHAEL BRODIE, MANAGING MEMBERS OF AURORA LAND, L.L.C., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS "PUBLIC" PUBLIC WAYS AND RIGHTS-OF-WAYS; AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, CONDUIT FOR ELECTRICAL, CABLE T.V., AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING WITHIN INDIVIDUAL SITES SHOWN HEREON.

AURORA LAND, L.L.C. 1320-26-001-015, -016 8/15/03 DATE 1320-26-002-006, -031

BY: GARRY V. LEISS MANAGING MEMBER

BY: GREGG LEISS MANAGING MEMBER

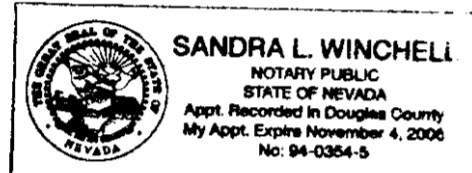
BY: MICHAEL BRODIE MANAGING MEMBER

NOTARY CERTIFICATE:

STATE OF NEVADA } S.S. Douglas County } ON THIS 15 DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GARRY V. LEISS, MANAGING MEMBER, AURORA LAND, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2006

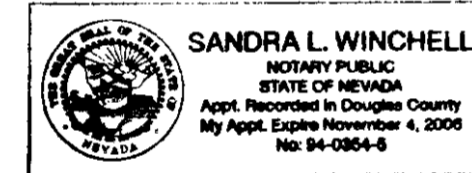
Sandra L. Winchell NOTARY PUBLIC



STATE OF NEVADA } S.S. Douglas County } ON THIS 15 DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GREGG LEISS, MANAGING MEMBER, AURORA LAND, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2006

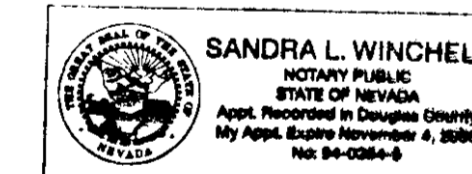
Sandra L. Winchell NOTARY PUBLIC



STATE OF NEVADA } S.S. Douglas County } ON THIS 15 DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MICHAEL BRODIE, MANAGING MEMBER, AURORA LAND, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2006

Sandra L. Winchell NOTARY PUBLIC



TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

PROMISSORY NOTE DATED MAY 12, 2003, Bk. 503, Pg. 5756, DOC. No. 576503

BY: GRACE K. CONDON STEWART TITLE COMPANY 6-27-03 DATE

FIRE DEPARTMENT'S APPROVAL:

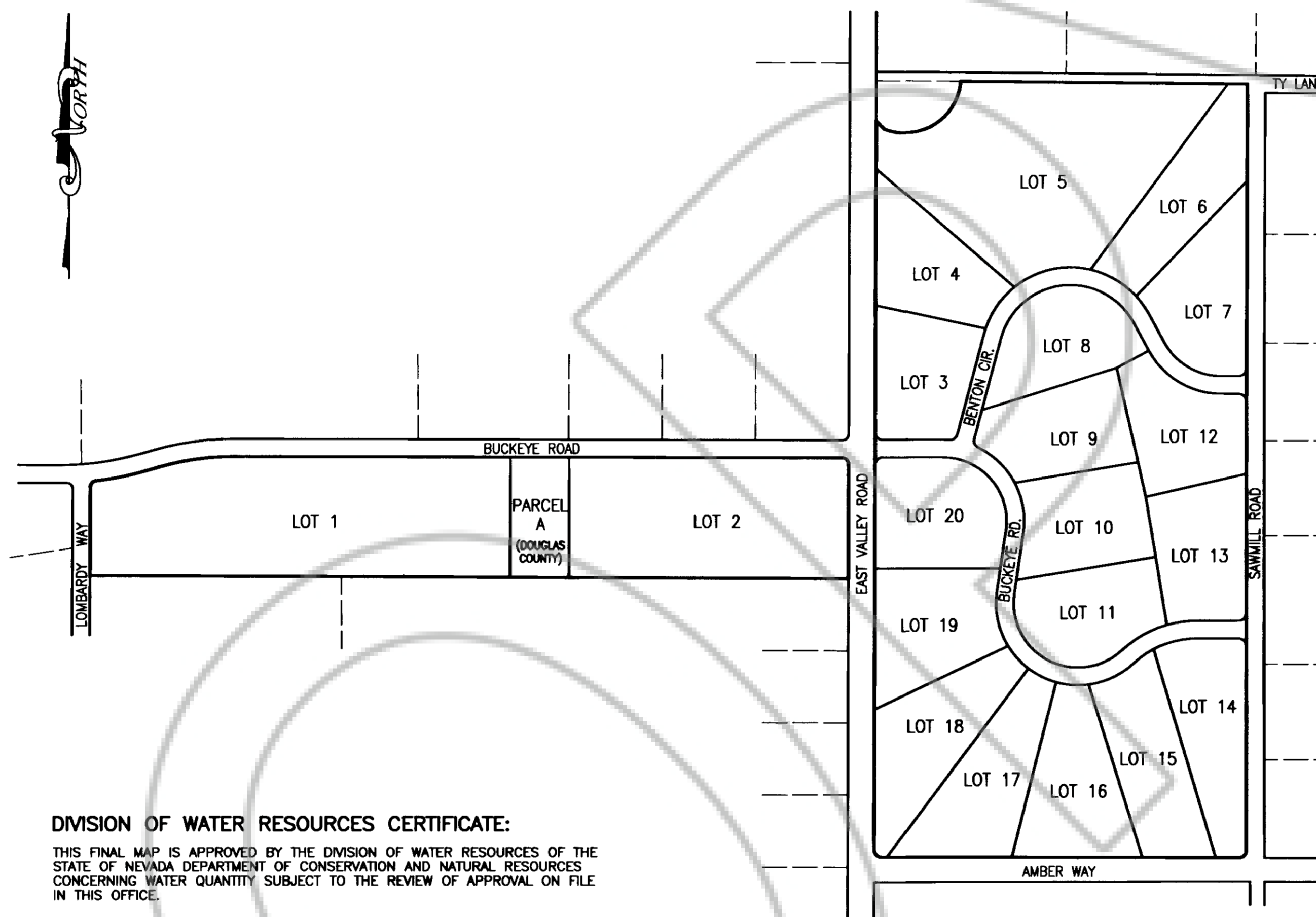
THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

BY: TERRY TAYLOR EAST FORK FIRE PROTECTION DISTRICT 8-20-03 DATE



AURORA

A PLANNED DEVELOPMENT DOUGLAS COUNTY NEVADA



DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: JASON KING DIVISION OF WATER RESOURCES 8-22-03 DATE

HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: RICHARD P. DREW HEALTH DIVISION 8/7/03 DATE

UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BY: Kelly Toulouse SIERRA PACIFIC POWER COMPANY 8-8-03 DATE

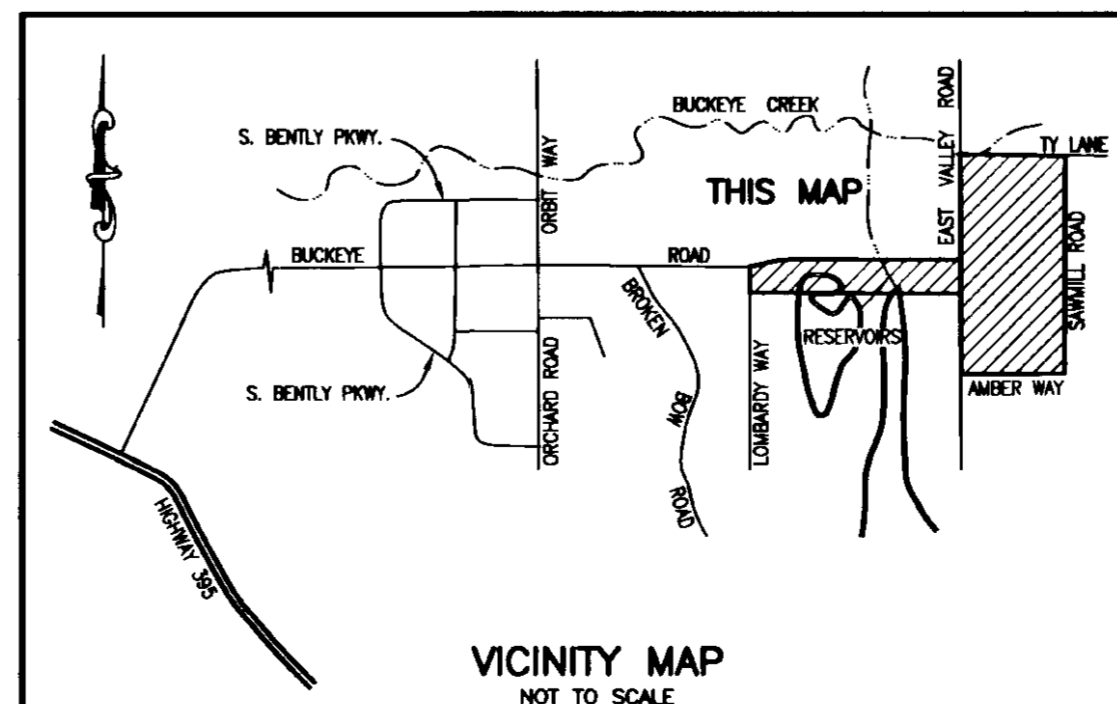
BY: Eric A. Hartman SOUTHWEST GAS CORPORATION 8-11-03 DATE

BY: LYNDGEN CRESSMAN VERIZON 8-6-03 DATE

CERTIFICATE OF AMENDMENT DOC# 620500 BK 0804 PG 00804

NOTES

- 1. TOTAL AREA TO BE SUBDIVIDED IS 99.362 ACRES. 65.907 Ac. (Lots) + 6.691 Ac. (Roads) + 26.764 Ac. (Open Space & Lot A) = 99.362 Ac.
2. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 20, AND PARCEL "A" WHICH IS TO BE DEDICATED TO DOUGLAS COUNTY FOR PUBLIC FACILITIES.
3. THERE SHALL BE A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES. (NOT SHOWN FOR CLARITY)



SURVEYOR'S CERTIFICATE:

- 1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GARRY V. LEISS, MANAGING MEMBER AURORA LAND, L.L.C.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26 OF TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON DECEMBER 2, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DECEMBER 1, 2003, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



BY: DAVID D. WINCHELL P.L.S. 3209 8/05/03 DATE

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON 8-27-03, 2003, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BY: BARBARA J. REED COUNTY CLERK/TREASURER 9-3-03 DATE

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL SUBDIVISION MAP PD#02-03 FOR AURORA", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

BY: CARL RUSCHMEYER, P.E. DOUGLAS COUNTY ENGINEER 9/3/03 DATE

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 1320-26-001-015, -016 APN 1320-26-002-006, -031

BY: BARBARA J. REED COUNTY CLERK/TREASURER 9/4/03 DATE

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF September 2003. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE, WITH THE EXCEPTION OF PARCEL A IMPROVEMENTS.

BY: MIMI MOSS PLANNING/ECONOMIC DEVELOPMENT MANAGER 9-3-03 DATE

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 8th DAY OF September, 2003 AT 11:20 O'CLOCK A.M., IN BOOK 0903 PAGE 3029 OF THE OFFICIAL

RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF GARRY V. LEISS, A MANAGING MEMBER OF AURORA LAND, L.L.C.

RECORDING FEE: \$74.00 FILE No. 589081

BY: BETTY HENDON DOUGLAS COUNTY RECORDER 9-8-03 DATE

FINAL SUBDIVISION MAP PD#02-003

AURORA

A PLANNED DEVELOPMENT

LOCATED WITHIN A PORTION OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA SHEET 1 OF 3 SHEETS

NOTES:

- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET THE PARCELS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS. MAINTENANCE INCLUDES ALL ACTIVITIES NECESSARY TO PASS DRAINAGE WATER ACROSS THE PRIVATE PARCELS, REGARDLESS OF THE ORIGIN OF THE WATER. DOUGLAS COUNTY IS NOT RESPONSIBLE FOR ANY DRAINAGE FACILITIES, EASEMENTS OR THE WATER FLOWING THEREIN, ON ANY PRIVATE PROPERTY.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS AUTHORIZED BY THE APPROVING AGENCIES.
- ALL DEVELOPMENT, INCLUDING BUILDING, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THE FINAL MAP.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREA" IDENTIFIED ON THE FINAL MAP.
- THE APPLICANT HAS SUBMITTED A DEED RESTRICTION, IN THE PROPER FORM RECORDED WITH THIS FINAL MAP, STATING THE FOLLOWING: "DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE."
- THE APPLICANT HAS SUBMITTED A DEED RESTRICTION, IN THE PROPER FORM RECORDED WITH THIS FINAL MAP, IDENTIFYING THE PORTION OF LOT 1 AND 2 OUTSIDE THE BUILDING ENVELOPE, IDENTIFIED ON THE MAP AS "OPEN SPACE", HAVING NO DEVELOPMENT RIGHTS WILL BE ENCUMBERED BY AN OPEN SPACE, OR CONSERVATION EASEMENT SUBJECT TO APPROPRIATE EASEMENTS FOR ACCESS AND MAINTENANCE OF WATER CONVEYANCE FACILITIES AS APPROVED BY THE WATER CONVEYANCE ADVISORY COMMITTEE AND THAT THE AREA SHALL BE MAINTAINED BY THE PROPERTY OWNERS. LOT 1 AND 2 WILL REMAIN IN SINGLE, PRIVATE OWNERSHIP, AND OWNERS OF LOT 1 OR 2 WILL HAVE THE RIGHT TO SECURE THE PARCELS WITH FENCING.
- ACCESS IS PROHIBITED FROM BUCKEYE ROAD, EAST VALLEY ROAD, AND SAWMILL ROAD. EXCEPTION: LOT 2 MAY HAVE ACCESS FROM BUCKEYE ROAD ONLY.
- THE APPLICANT HAS SUBMITTED A DEED RESTRICTION, IN THE PROPER FORM RECORDED WITH THIS FINAL MAP, IDENTIFYING THE PORTION OF LOT 5 OUTSIDE THE BUILDING ENVELOPE, IDENTIFIED ON THE MAP AS "OPEN SPACE", HAVING NO DEVELOPMENT RIGHTS WILL BE ENCUMBERED BY AN OPEN SPACE, OR CONSERVATION EASEMENT AND THAT THE AREA SHALL BE MAINTAINED BY THE PROPERTY OWNER. ALL OF LOT 5 WILL REMAIN IN SINGLE, PRIVATE OWNERSHIP.

EXISTING EASEMENTS

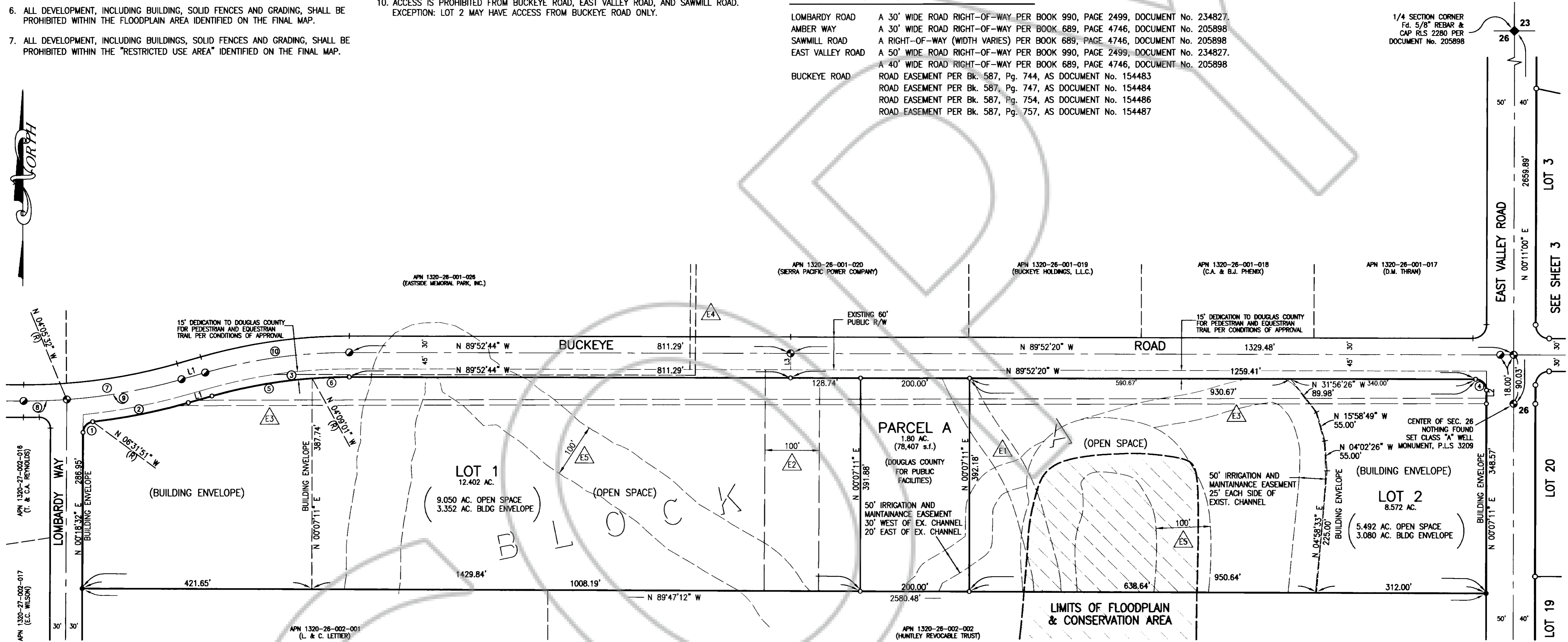
- A 50' WIDE ACCESS AND UTILITY EASEMENT PER DOCUMENT No. 238005
- A 100' WIDE EASEMENT FOR POLE LINES, AND INCIDENTAL PURPOSES PER DOCUMENT No. 62622
- A 10' WIDE EASEMENT TO CONSTRUCT, OPERATE AND MAINTAIN TELEPHONE LINES PER DOCUMENT No. 111342
- A 10' WIDE EASEMENT FOR POLE LINES PER DOCUMENT No. 62622
- 100' WIDE RIGHT OF ENTRY PER AN AGREEMENT AND CONVEYANCES OF EASEMENTS AND WATER RIGHTS PER DOCUMENT No. 20648

BASIS OF BEARINGS

THE BEARING N 00°09'52" E, FOR THE CENTERLINE OF SAWMILL ROAD AS SHOWN ON THE PARCEL MAP (LDA 99-065), DOCUMENT No. 501099, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

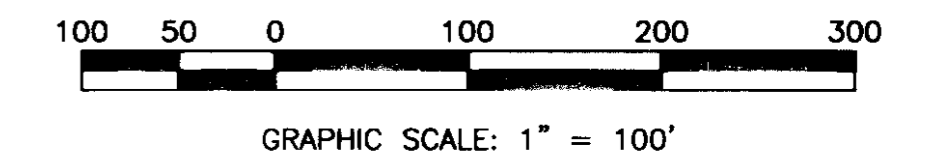
EXISTING RIGHT-OF-WAY DEDICATIONS

- LOMBARDY ROAD A 30' WIDE ROAD RIGHT-OF-WAY PER BOOK 990, PAGE 2499, DOCUMENT No. 234827.
- AMBER WAY A 30' WIDE ROAD RIGHT-OF-WAY PER BOOK 689, PAGE 4746, DOCUMENT No. 205898
- SAWMILL ROAD A RIGHT-OF-WAY (WIDTH VARIES) PER BOOK 689, PAGE 4746, DOCUMENT No. 205898
- EAST VALLEY ROAD A 50' WIDE ROAD RIGHT-OF-WAY PER BOOK 990, PAGE 2499, DOCUMENT No. 234827.
- A 40' WIDE ROAD RIGHT-OF-WAY PER BOOK 689, PAGE 4746, DOCUMENT No. 205898
- BUCKEYE ROAD ROAD EASEMENT PER Bk. 587, Pg. 744, AS DOCUMENT No. 154483
- ROAD EASEMENT PER Bk. 587, Pg. 747, AS DOCUMENT No. 154484
- ROAD EASEMENT PER Bk. 587, Pg. 754, AS DOCUMENT No. 154486
- ROAD EASEMENT PER Bk. 587, Pg. 757, AS DOCUMENT No. 154487



NOTES

- TOTAL AREA TO BE SUBDIVIDED IS 99.362 ACRES. 65.907 Ac. (Lots) + 8.839 Ac. (Roads) + 24.616 Ac. (Open Space & Lot A) = 99.362 Ac.
- TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 20, AND PARCEL "A" WHICH IS TO BE DEDICATED TO DOUGLAS COUNTY FOR PUBLIC UTILITIES.
- THERE SHALL BE A TWELVE (12.0) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES. (NOT SHOWN FOR CLARITY)



LEGEND:

- INDICATES SET 5/8" REBAR & CAP PLS 3209
- Fd. 5/8" REBAR & CAP PLS 3209, OR AS NOTED.
- Fd. CLASS "A" WELL MONUMENTS WITH NAIL CROSS TIES
- SET CLASS "A" WELL MONUMENT, P.L.S. 3209
- Fd. 1/4 CORNER

LINE DATA		
LINE	BEARING	DISTANCE
L1	N 74°13'22" E	45.09'
L2	N 00°55'24" E	25.01'
L3	N 00°07'28" E	30.00'

CURVE DATA					
○	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	83°15'13"	20.00'	29.06'	17.77'	26.57'
2	09°27'29"	1085.00'	179.10'	89.76'	178.90'
3	16°00'29"	915.00'	255.64'	128.66'	254.81'
4	90°03'20"	20.00'	31.44'	20.02'	28.30'
5	11°44'12"	915.00'	187.43'	94.04'	187.10'
6	04°16'17"	915.00'	68.21'	34.12'	68.20'
7	15°58'35"	1040.00'	289.99'	145.94'	289.06'
8	04°10'23"	1040.00'	75.75'	37.89'	75.73'
9	11°48'11"	1040.00'	214.24'	107.50'	213.87'
10	16°00'29"	960.00'	268.22'	134.99'	267.35'



FINAL SUBDIVISION MAP PD#02-003

FOR

AURORA

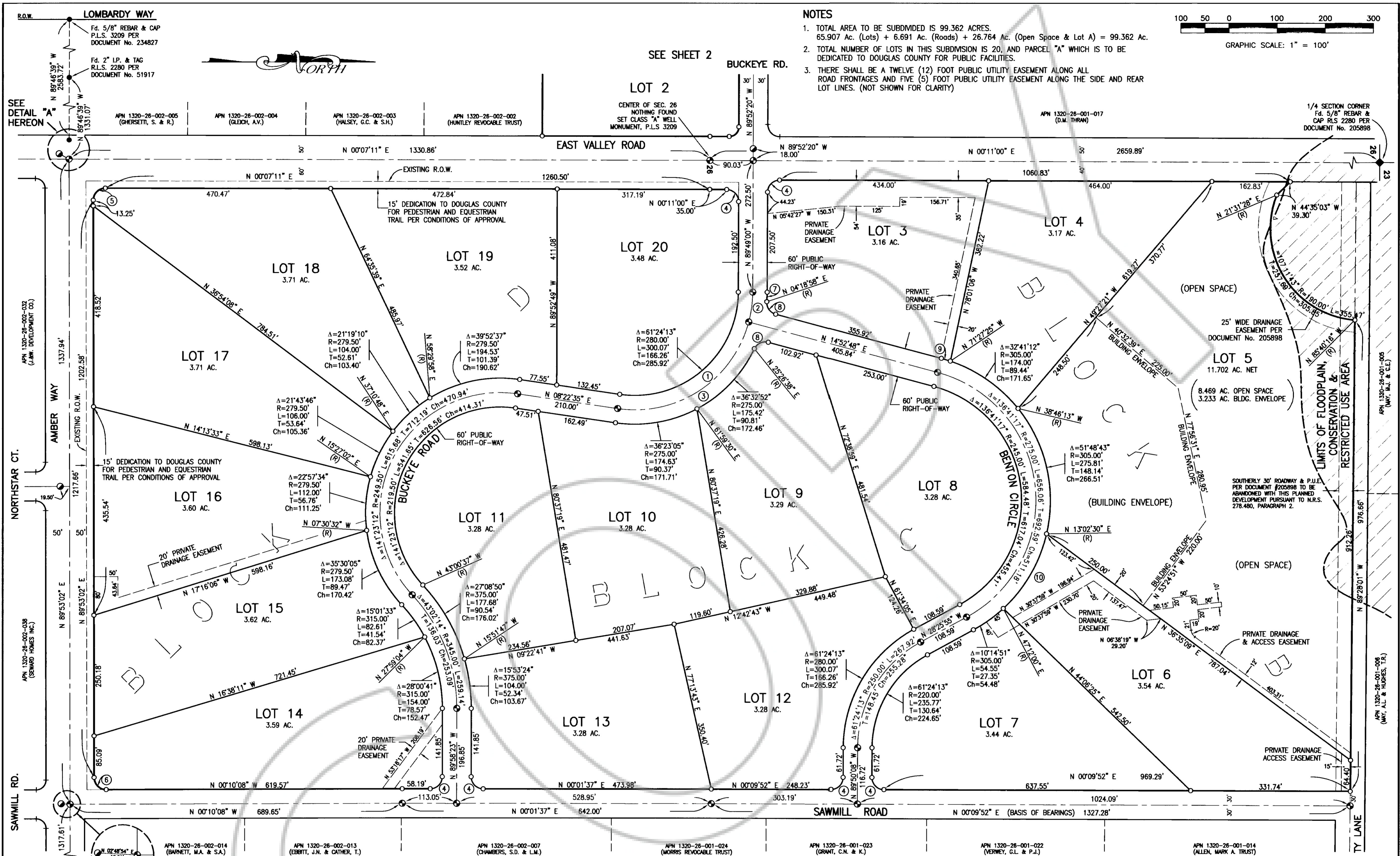
A PLANNED DEVELOPMENT

LOCATED WITHIN A PORTION OF SECTION 26
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY

NEVADA

SHEET 2 OF 3 SHEETS



DRAINAGE REQUIREMENTS FOR LOTS 3, 5, 6, 7, 14 & 16

MAINTENANCE OF ALL DRAINAGE FACILITIES AND DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS. MAINTENANCE INCLUDES ALL ACTIVITIES NECESSARY TO PASS DRAINAGE WATER ACROSS THE PRIVATE PARCELS, REGARDLESS OF THE ORIGIN OF THE WATER. DOUGLAS COUNTY IS NOT RESPONSIBLE FOR ANY DRAINAGE FACILITIES, EASEMENTS OR THE WATER FLOWING THEREIN, ON ANY PRIVATE PROPERTY.

- LEGEND:**
- - INDICATES SET 5/8" REBAR & CAP PLS 3209
 - - Fd. 5/8" REBAR & CAP PLS 3209, OR AS NOTED.
 - ⊙ - Fd. CLASS "A" WELL MONUMENTS WITH NAIL CROSS TIES
 - ⊕ - SET CLASS "A" WELL MONUMENT, P.L.S. 3209
 - ◆ - Fd. 1/4 CORNER

	CURVE DATA				
LOCATION	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1 CENTERLINE	98°11'35"	245.00'	419.88'	282.80'	370.35'
2 CENTERLINE	14°41'48"	245.00'	62.84'	31.60'	62.67'
3 CENTERLINE	83°29'47"	245.00'	357.04'	218.66'	326.27'
4 R.O.W.	90°00'00"	25.00'	39.27'	25.00'	35.36'
5 R.O.W.	90°14'09"	25.00'	39.37'	25.10'	35.43'
6 R.O.W.	90°03'10"	25.00'	39.29'	25.02'	35.37'
7 R.O.W.	04°07'58"	275.00'	19.84'	9.92'	19.83'
8 R.O.W.	79°26'10"	25.00'	34.66'	20.77'	31.95'
9 R.O.W.	03°39'47"	305.00'	19.50'	9.75'	19.50'
10 R.O.W.	34°19'30"	305.00'	182.72'	94.19'	180.00'

FINAL SUBDIVISION MAP PD#02-003
FOR
AURORA
A PLANNED DEVELOPMENT
LOCATED WITHIN A PORTION OF SECTION 26
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 3 OF 3 SHEETS

WESTERN
ENGINEERING & SURVEYING SERVICES
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CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

