

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Voigt 9-5-03
 TAMMY J. VOIGT DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1420-06-502-003 AND 1420-06-502-004)

Barbara J. Reed 9/5/03
 BARBARA J. REED
 By: *Serry Lundgren*
 Chief Deputy Treasurer

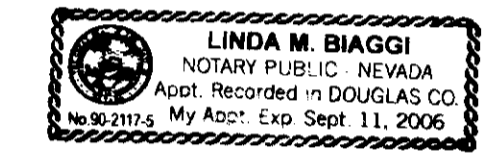
OWNER'S CERTIFICATE

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Edgar S. Roberts
 EDGAR S. ROBERTS
 REVISED A.P.N. 1420-06-502-003 AND 1420-06-502-004

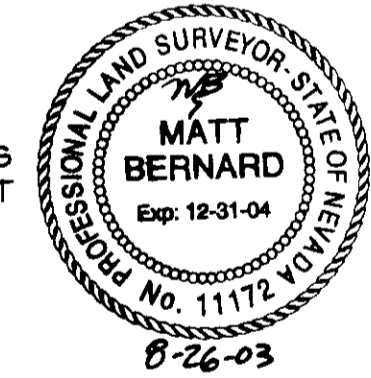
STATE OF Nevada SS:
 COUNTY OF Douglas
 ON THIS 26th DAY OF August, IN THE YEAR 2003
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED EDGAR S. ROBERTS, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, OR THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Linda M. Biaggi*
 MY COMMISSION EXPIRES: 09-11-06



SURVEYOR'S CERTIFICATE

- I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF EDGAR S. ROBERTS.
 - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 - 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE WEST ONE-HALF OF GOVERNMENT LOT 2 AND GOVERNMENT LOTS 14 AND 15, SECTION 6, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-26-03.
 - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard 8-26-03
 MATT BERNARD, P.L.S. 11172 DATE

RECORDER'S CERTIFICATE

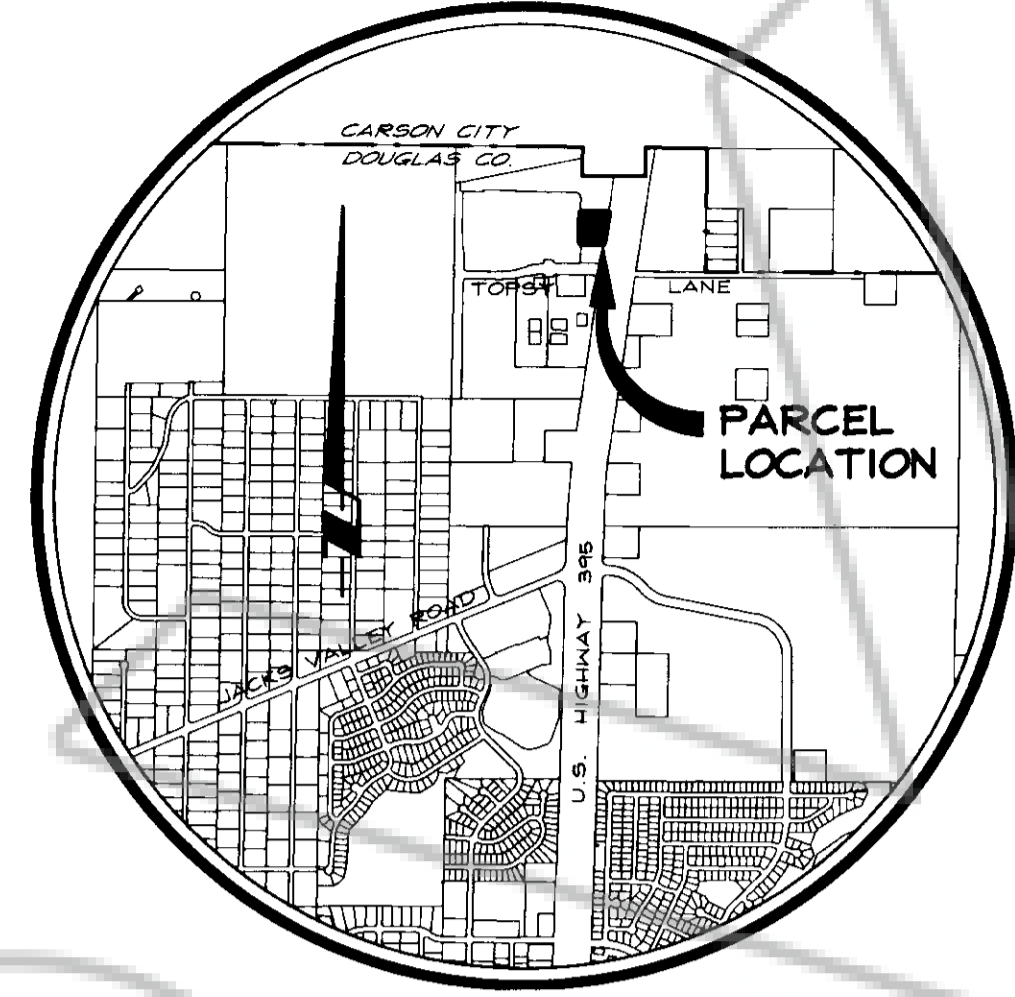
FILED FOR RECORD THIS 8th DAY OF September 2003 AT 41 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0903 OF OFFICIAL RECORDS, AT PAGE 3071, DOCUMENT NO. 589087. RECORDED AT THE REQUEST OF EDGAR S. ROBERTS.

Barbara Clark Deputy
 DOUGLAS COUNTY RECORDER

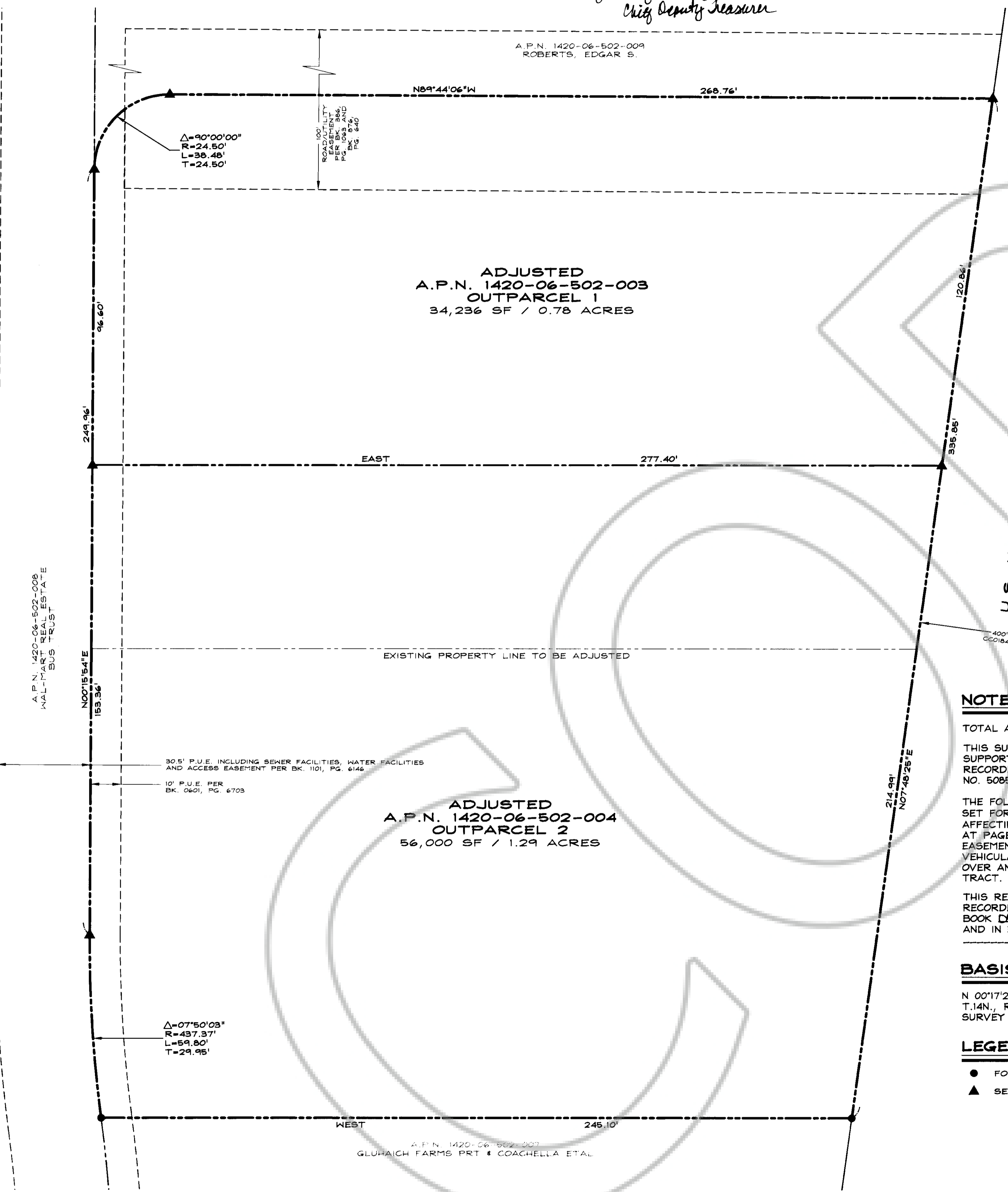
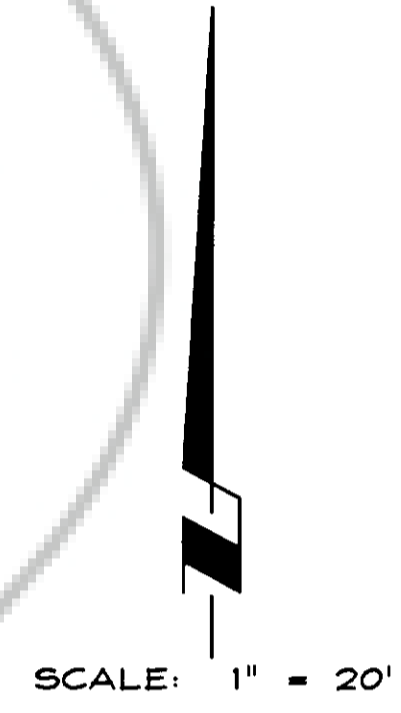
SCALE: 1" = 20' SHEET 1 OF 1

RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
EDGAR S. ROBERTS

LOCATED WITHIN PORTIONS OF WEST 1/2 GOV'T LOT 2, GOV'T LOTS 14 AND 15, SECTION 6, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
 1067-01-03
 106701BLA.dwg 08/22/03



VICINITY MAP
 NO SCALE



NOTES

TOTAL AREA: 2.07 ACRES / 90,236 SF

THIS SURVEY REFERENCES THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR EDGAR S. ROBERTS RECORDED FEBRUARY 9, 2001 IN BOOK 0201, PAGE 1809, DOCUMENT NO. 508502.

THE FOLLOWING EASEMENTS AFFECT THE SUBJECT PARCEL AS SET FORTH IN "EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND" AS RECORDED FEBRUARY 12, 2001 IN BOOK 0201, AT PAGE 2028, AS DOCUMENT NO. 508581; NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE OUTPARCELS FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS, AND EGRESS OVER AND ACROSS THE WAL-MART TRACT AND THE DEVELOPER TRACT.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0903, AT PAGE 3071, AS DOCUMENT NO. 589087 AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____

BASIS OF BEARING

N 00°17'22" E -- WEST LINE OF THE SE1/4NE1/4 OF SECTION 6, T.14N., R.20E., M.D.M. AS SHOWN ON THE AMENDED RECORD OF SURVEY FOR DOUGLAS COUNTY #32, DOCUMENT NO. 495561.

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 12991
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

