

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -8 PM 12: 24

WERNER CHRISTEN
RECORDER

\$41⁰⁰ PAID *KJ* DEPUTY

A.P. No. 1022-07-002-010
Escrow No. 143-2094336-PS/JEJ
R.P.T.T. \$442.00

WHEN RECORDED MAIL TO:

Grantee
1356 Highway 395
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

1356 Highway 395
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Milton R. Harlan and Lorelee Harlan, Husband and Wife as Joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Hansel J. Hamel and Theresa L. Hamel, Husband and Wife as Joint Tenants
with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land situated, lying and being within the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion on the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.M. lying Southwesterly of the Southwesterly right-of-way line of U.S. Highway 395.

PARCEL 2:

All that certain lot, piece, parcel or portion of land situated, lying and being within the North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Beginning at the Northeast corner of said North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 which point is the True Point of Beginning; thence along the North line of said North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 7, South 87°50'05" West a distance of 74.45 feet; thence leaving said line South 00°10'52" West a distance of 321.39 feet to the South line of said North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence along said South line North 87°33'00" East a distance of 74.46 feet to the Southeast corner of said North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 7; thence along the East line of said North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of said Section 7 North 00°10'52" West a distance of 321.02 feet to the True Point of Beginning.

Reference is made to the Record of Survey of the Curtis/Harlan Boundary Line Adjustment, filed April 5, 1995 as File No. 334205.


0589102


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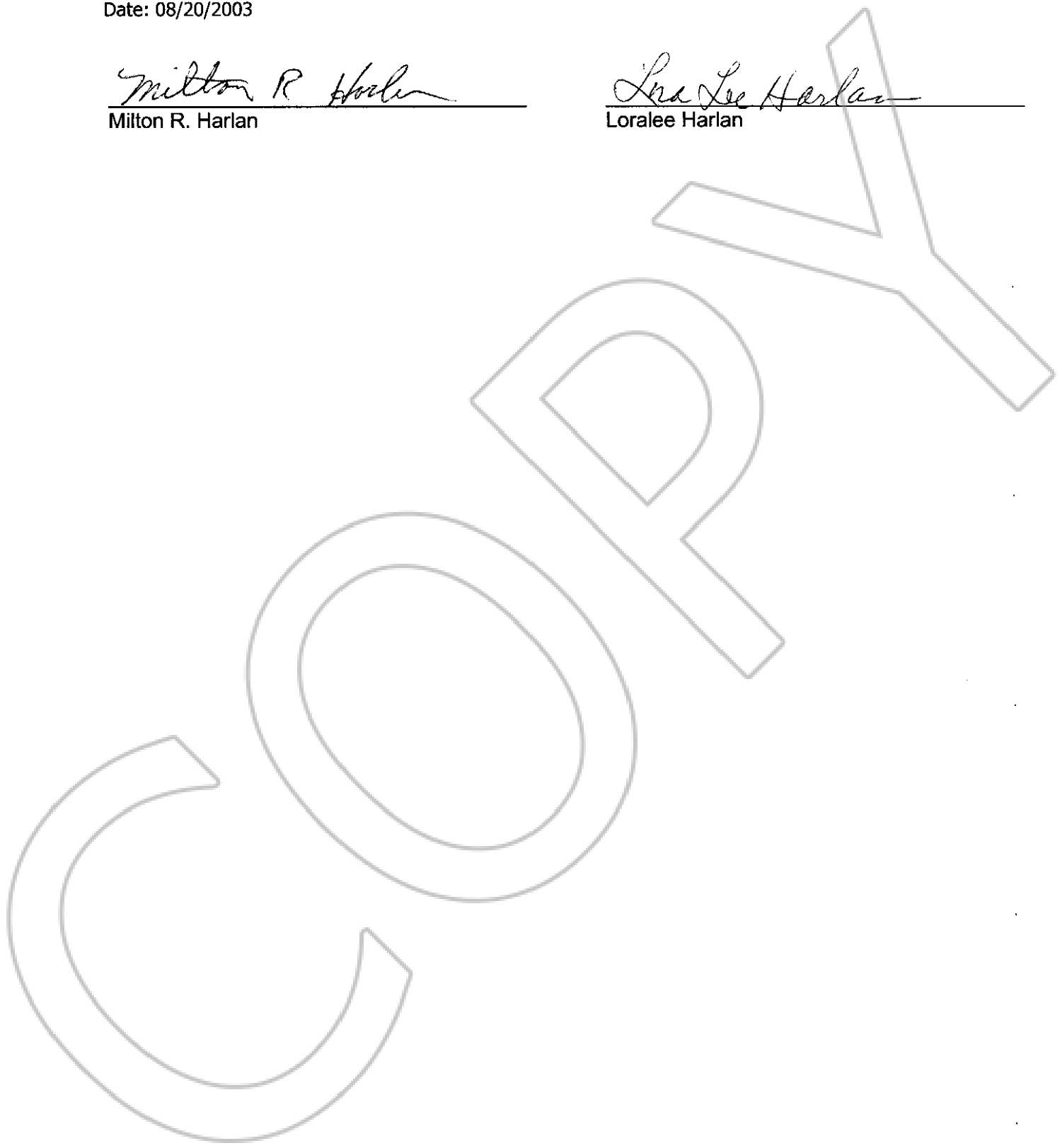
The above metes and bounds description appeared previously in that certain document recorded April 5, 1994, in Book 494, Page 698, as Instrument No. 334204.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/20/2003


Milton R. Harlan


Lorelee Harlan



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STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on

August 26, 2003 by

Milton R. Harlan and Lorelee Harlan

Patricia A. Stirling

Notary Public

(My commission expires: 10/29/06)



COOPER

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