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REQUESTED BY  
*J. D. Sullivan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

AFTER RECORDING RETURN TO:  
✓ J. D. SULLIVAN, ESQ.  
SULLIVAN LAW OFFICES  
1650 North Lucerne, Suite 201  
Minden, NV 89410

2003 SEP -8 PM 1:04

WERNER CHRISTEN  
RECORDER

\$150 PAID *32* DEPUTY

**REQUEST FOR NOTICE OF DEFAULT - NRS 107.090**

Whereas, FRANK R. FAIR and VIRGINIA A. FAIR, husband and wife, c/o Sullivan Law Offices, Suite 201, 1650 N. Lucerne, Minden, NV 89423, are the beneficiaries of a certain Life Estate Deed executed by Frank J. M. Fair and Kristen Fair, and recorded against the real property commonly known as 1805 Fairs Drive, Gardnerville, NV 89410, legally described as:

See Exhibit A hereto

And, whereas, said Frank J. M. Fair and Kristen Fair are the Borrowers and Trustors under a certain Deed of Trust, recorded on August 18, 2003, Book 0803, Page 09151, Document no. 0586940 of the Douglas County Recorder, wherein Bank of America, N.A., is the Lender and beneficiary under said Deed of Trust, and the Trustee is PRLAP, INC.

NOW, THEREFORE, said FRANK R. FAIR and VIRGINIA A. FAIR, husband and wife, c/o Sullivan Law Offices, Suite 201, 1650 N. Lucerne, Minden, NV 89423, hereby request that notice of default, as to any trust deed recorded against this property, be sent to them at the above-stated address, as provided by law.

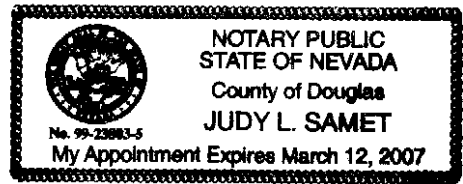
*J. D. Sullivan*  
J. D. Sullivan  
Attorney for FRANK R. FAIR  
and VIRGINIA A. FAIR

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

On September 8, 2003, before me, personally appeared J. D. Sullivan, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Judy L. Samet*  
Signature of Notary



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Exhibit A

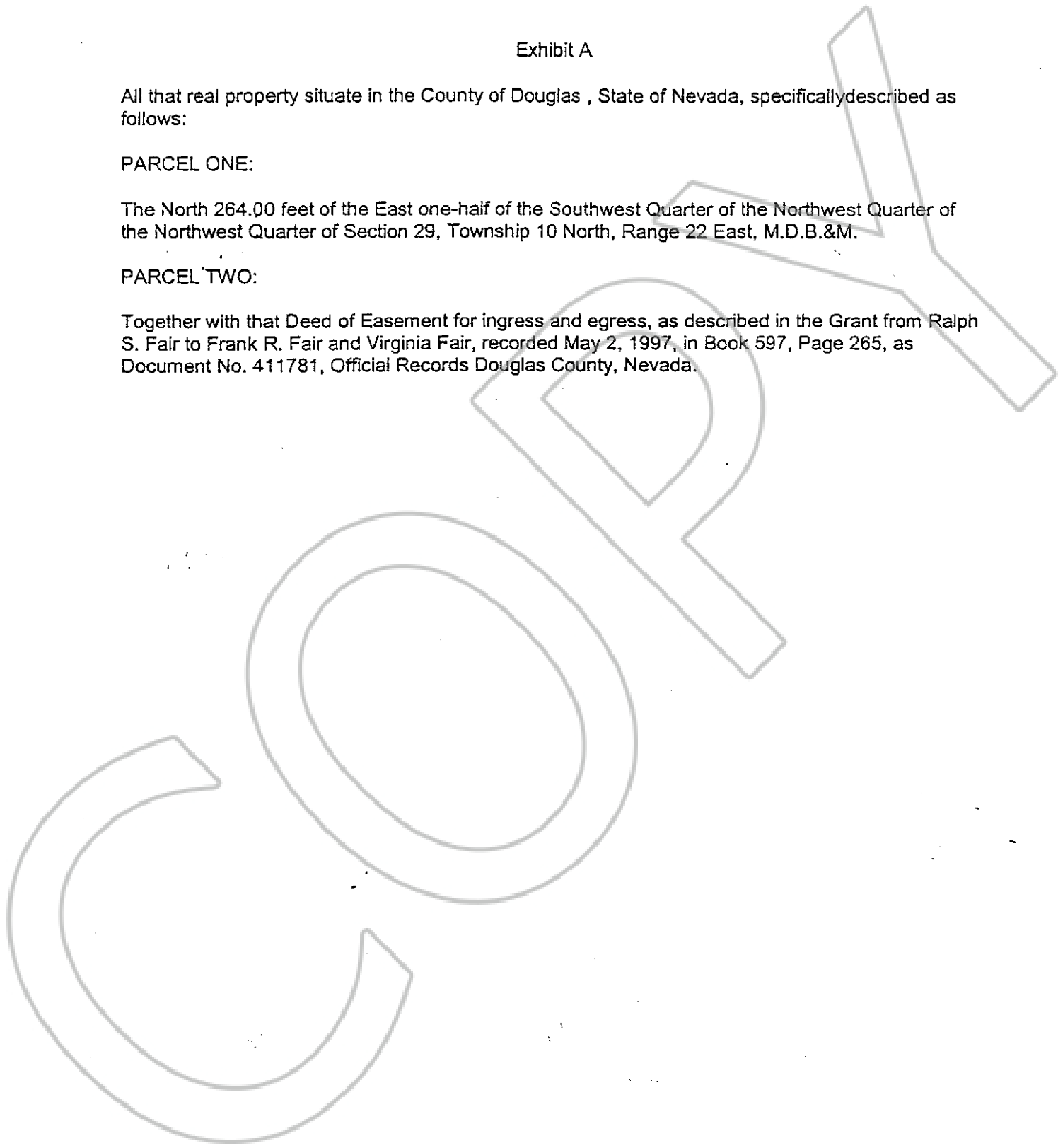
All that real property situate in the County of Douglas , State of Nevada, specifically described as follows:

PARCEL ONE:

The North 264.00 feet of the East one-half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

PARCEL TWO:

Together with that Deed of Easement for ingress and egress, as described in the Grant from Ralph S. Fair to Frank R. Fair and Virginia Fair, recorded May 2, 1997, in Book 597, Page 265, as Document No. 411781, Official Records Douglas County, Nevada.



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