

RECORDING REQUESTED BY:  
Fidelity National Title Agency of Nevada, Inc.  
Escrow No. 03-125638-MB  
Title Order No. 00088538-99

When Recorded Mail Document  
and Tax Statement To:  
Mr. & Mrs. Frank C. Warren  
550 Old Toll Rd.  
Gardnerville, NV 89410

Expt: # 4  
APN: 1121-22-000-014

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -8 PM 4: 14

WERNER CHRISTEN  
RECORDER

\$ 40<sup>00</sup> PAID *Kr* DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Marguerite Appleton, an unmarried woman and Sharon Appleton, An Unmarried Woman, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Frank C. Warren and Marguerite M. Warren, Husband & Wife

all that real property situated in the Douglas County, State of Nevada, bounded and described as follows:

- SUBJECT TO: 1. Taxes for the fiscal year 2003-2004
- 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: July 15, 2003

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me  
on \_\_\_\_\_  
by \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Notary Public  
My Commission Expires: \_\_\_\_\_

*Marguerite Appleton*  
Marguerite Appleton

*Sharon Appleton*  
Sharon Appleton

Subscribed and sworn to before me this

16<sup>th</sup> day of July 2003

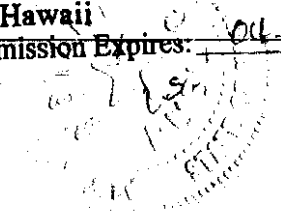
*Myrtle May Kamoku*  
Myrtle May Kamoku, Notary Public  
State of Hawaii

My Commission Expires: 04-19-2004

0589165

BK0903PG03670

SEAL



## Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

### PARCEL NO. 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 22, Township 11 North, Range 21, East, M.D.M., Douglas County, Nevada and more particularly described as follows;

COMMENCING at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22, as shown on that map entitled "Record of Survey for Mark P. Malahni and Birdie B. Malahni" filed for record in Book 579, at Page 269, as Document Number 32165; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22, South 00°10'58" East a distance of 13.02 feet to the TRUE POINT OF BEGINNING; thence leaving said East line North 89°21'38" West, a distance of 1,313.41 feet; thence North 00°01'00" East, a distance of 13.02 feet to the Southwest corner of the Northeast 1/4 of the Southwest 1/4; thence along the North line of the Southwest 1/4 of the Southwest 1/4 of said Section 22, North 89°21'36" West, a distance of 1,313.64 feet to the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence along the West line thereof South 00°12'45" West a distance of 1,300.54 feet to the Southwest corner of said Section 22; thence along the South line thereof South 88°58'11" East a distance of 1,977.22 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along the West and North lines thereof the following courses and distances North 00°04'58" West a distance of 657.04 feet; thence South 89°09'54" East a distance of 657.89 feet to the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22; thence along said East line North 00°10'58" West a distance of 646.28 feet to the TRUE POINT OF BEGINNING.

Said Parcel of land more fully shown as Parcel C on that certain Record of Survey recorded March 15, 1991, Book 391, Page 1917, Document No. 246664.

### PARCEL NO. 2:

AN EASEMENT for roads and utilities over, under and upon the most Easterly thirty feet of the Northeast 1/4 of the Southwest 1/4 as granted in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on March 11, 1970, in Book 74, as Document No. 47385, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada on April 5, 2002, in Book 0402, Page 01592 as Document No. 0538893, of Official Records.

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