

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -8 PM 4: 37

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID kg DEPUTY

A.P.N. 1320-26-002-001
Escrow No. 23707272/ *Accom.*
R.P.T.T. \$0 *SA*

When recorded Mail To:
(Tax Statement Same)

Lawrence L. & Cecilia G. Lettier
1651 Lombardy Road
Gardnerville, Nevada 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, LAWRENCE L. LETTIER and CECILIA G. LETTIER, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to LAWRENCE L. LETTIER and CECILIA G. LETTIER, Trustees and their Successors, under THE LETTIER FAMILY TRUST U/D/T 03-28-03, as community property, and to the assigns of such Grantee forever LAWRENCE L. LETTIER and CECILIA G. LETTIER, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-26-002-001, specifically described as follows:

See" EXHIBIT A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 26 day of August, 2003.

Lawrence L Lettier

LAWRENCE L. LETTIER

Cecilia G. Lettier

CECILIA G. LETTIER

STATE OF NEVADA
COUNTY OF DOUGLAS

On August 26, 2003, Lawrence L. Lettier and
Ceclilia G. Lettier personally appeared before me, a Notary
Public, who acknowledged that they executed the above instrument.

[Signature]

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

0589181

BK0903PG03842

EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

That portion of the West 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 13-D, as said Parcel is shown on the JOHN SHAHIN Parcel Map, as said map was recorded in Book 1189, at Page 2369, as Document No. 214891;
thence North 89°01'53" West, 1,775.00 feet to the TRUE POINT OF BEGINNING;
thence North 89°01'53" West, 888.72 feet;
thence North 1°03'20" East, 981.75 feet;
thence South 89°02'28" East, 885.55 feet;
thence South 0°52'15" West, 981.90 feet to the TRUE POINT OF BEGINNING.

Said land being described as Parcel 14B on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990, of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

Per NRS 111.312, this legal description was previously recorded on August 28, 2000, in Book 0800, at Page 5108, as Document No. 498446, of Official Records.

Assessor's Parcel No. 1320-26-002-001

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BK 0903 PG 03843