

A.P.N. # A ptn of 1319-30-724-031

R.P.T.T. \$ 11.70

ESCROW NO. TS09004767/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
Laura Anne DeStefano  
2326 Fallwater Ln.  
Carmichael, CA 95608

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -9 AM 10: 30

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

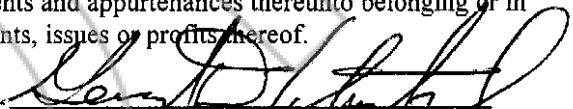

THIS INDENTURE WITNESSETH: That **GERARD D. SCHWARTZEL** and **B. DENISE SCHWARTZEL**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAURA ANNE DeSTEFANO**, Trustee of **THE TRUST OF LAURA ANNE DeSTEFANO**, dated December 6, 1996

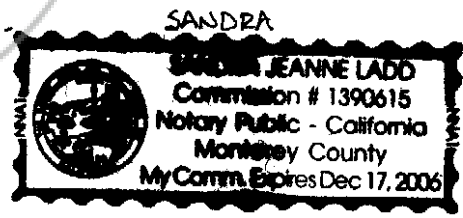
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:  
**The Ridge Tahoe, Tower Building, Prime Season, Week #34-023-12-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **August 22, 2003**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

  
Gerard D. Schwartzel  
  
B. Denise Schwartzel

STEWART TITLE OF DOUGLAS COUNTY



STATE OF California }  
COUNTY OF Monterey } ss.

This instrument was acknowledged before me on Sept 5 2003  
by Gerard D. Schwartzel and B. Denise Schwartzel

Signature Sandra Jeanne Ladd  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589222

BK 0903 PG 03944

**EXHIBIT "A"**

**(34)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 023 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031

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STEWART TITLE OF DOUGLAS COUNTY

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