

REQUESTED BY
David A Straus
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -9 AM 11:23

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID KJ DEPUTY

NEW

1319-30-643-039

Assessor's Parcel Number: 42-25432

Recording Requested By:

✓ Name: LAW OFFICE OF DAVID A STRAUS

Address: 900 RANCHO LANE

City/State/Zip LAS VEGAS, NV 89106

Real Property Transfer Tax: Exempt # 8A

Transfer without consideration
to a trust.

Grant, Bargain, Sale Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc\docs\Cover page for recording

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APN#42-254-32

1319-30-643-039 GRANT, BARGAIN, SALE DEED
NEW

THIS INDENTURE WITNESSETH: That CASSANDRA WOOD, a married woman, in consideration of \$ 0- , the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARK WOOD and CASSANDRA WOOD, Trustees of the WOOD FAMILY LIVING TRUST dated March 26, 2003, and any amendments thereto, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Week #28-032-49-01, Stateline, NV 89449.

Legal description attached per Exhibit "A" and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 31 day of July, 2003.

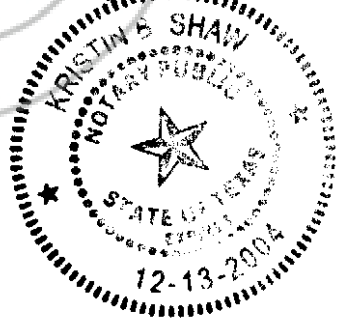
Cassandra Wood
CASSANDRA WOOD

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL DOCUMENT TO:
Mr. and Mrs. Wood, 4 Glencove Circle,
Lucas, Texas 75002

On July 31, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Cassandra Wood, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me she they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Kristin B Shaw
Notary Public in and for said County and State



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EXHIBIT "A"
LEGAL DESCRIPTION

A portion of APN# 42-254-32

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 32 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

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