

A.P. No. 1220-04-201-010
Escrow No. 2001-57022-DEC
R.P.T.T. #3

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -9 PM 12: 28

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

Gardnerville, LLC.
1805 Camas Court
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Gardnerville, LLC.
1805 Camas Court
Gardnerville, NV 89410

(CORRECTORY) GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Minden-Gardnerville First Baptist Church, a corporation sole

do(es) hereby *GRANT, BARGAIN and SELL* to

Gardnerville, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 4, Township 12 North, Range 20 East, M.D.B.&M., particularly described as follows:

Parcel I:

Parcel 2 of the Official Parcel Map for Minden-Gardnerville First Baptist Church recorded on January 10, 2003 in Book 0103, Page 4223 as Document No. 563651 Official Records of Douglas County, Nevada.

Parcel II:

A reciprocal access easement over and across the Southerly 31 feet of the Westerly 105 feet of Parcel 1 as shown on the Official Parcel Map for Minden-Gardnerville First Baptist Church recorded January 10, 2003 in Book 0103, Page 4223 as Document No. 563651 Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Date 9-8-03

Minden-Gardnerville First Baptist Church, a corporation sole

State of Nevada
County of Douglas

[Signature]
By: Derek Rickford

[Signature]
By: Patrick M. Murphy

This instrument was acknowledged before me on
9-8, 2003, by Derek Rickford & Patrick M. Murphy

Patricia A. Stirling
Notarial Officer

 PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

COOPER

0589263

BK0903PG04081