15'

A.P.N. # /2/9-26-00/-045

R.P.T.T. \$ # 4

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: 540 JACKS ON PANCH RD GARDNERVILLE NU 89460

SAME AS BELOW

REQUESTED BY

Jerull Jackson

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 SEP -9 PM 12: 39

WERNER CHRISTEN RECORDER

S/S PAID K 2 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERALD R. JACKSON, TRUSTEE OF THE JERALD R. JACKSON 1975 TRUST AS AMENDED 8/11/02

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to IRENE M. WINDHOLZ, TRUSTEE OF THE IRENE M. WINDHOLZ TRUST DATED 8/11/92

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 8-18-03

JACHUK WENGKU // CE JERALD R. JACKSON, TRUSTEE

STATE OF Nevade } ss. COUNTY OF Louglas }

This instrument was acknowledged before me on by JERALD R. JACKSON, TRUSTEE

8-18-03

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589271

HOLLY M. CORGAN NOTARY PUBLIC STATE OF NEVADA

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 6 of the Amended Record of Survey for JERALD R. JACKSON, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet; thence South 5°26'58" East, 89.56 feet; thence South 71°25'05" West, 78.65 feet; thence North 34°30'28" West, 233.94 feet; thence North 0°04'29" West, 86.74 feet; thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West; thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet; thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, South 22°04'27" East, 99.81 feet; thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-26-001-045

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 1, 2003, BOOK 0703, PAGE 230, AS FILE NO. 0582219, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."