



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 6 of the Amended Record of Survey for JERALD R. JACKSON, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, South 71°25'05" West, 51.14 feet; thence South 5°26'58" East, 89.56 feet; thence South 71°25'05" West, 78.65 feet; thence North 34°30'28" West, 233.94 feet; thence North 0°04'29" West, 86.74 feet; thence North 71°25'05" East, 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North 76°08'44" West; thence Northerly and Easterly along said curve through a central angle of 57°33'49" an arc distance of 55.26 feet; thence North 18°34'55" West, 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, North 71°25'05" East, 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, South 22°04'27" East, 99.81 feet; thence South 18°25'00" East, 150.37 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-26-001-045

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 1, 2003, BOOK 0703, PAGE 230, AS FILE NO. 0582219, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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