

16  
A.P.N. # 1219-26-001-009

R.P.T.T. \$ #4  
ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**540 JACKSON RANCH RD**  
**CARSONVILLE NV 89460**

REQUESTED BY  
Jerald Jackson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP -9 PM 12:40

WERNER CHRISTEN  
RECORDER

\$16 PAID K J DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JERALD R. JACKSON, TRUSTEE OF THE**  
**JERALD R. JACKSON 1975 TRUST AS AMENDED 8/11/02**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **IRENE M. WINDHOLZ, TRUSTEE OF THE IRENE M.**  
**WINDHOLZ TRUST DATED 8/11/92**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as:

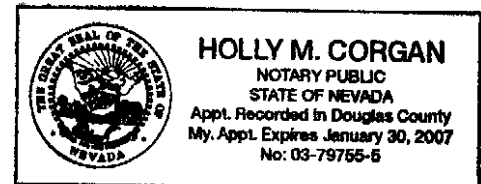
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Jerald R. Jackson Trustee  
JERALD R. JACKSON, TRUSTEE

STATE OF Nevada }  
                                       } ss.  
COUNTY OF Douglas }



This instrument was acknowledged before me on 8-18-03  
by JERALD R. JACKSON, TRUSTEE

Signature Jerald R. Jackson Trustee Holly Corgan  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589272

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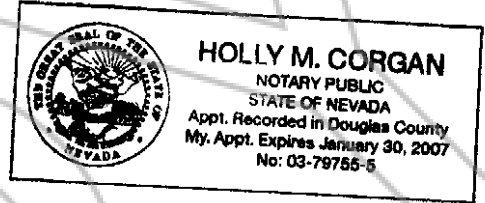
STATE OF NEVADA        )  
                                  : SS.

COUNTY OF  
DOUGLAS

This instrument was acknowledged before me on  
August 18, 2003 by

Holly Corgan  
Notary Public

(My commission expires: 1-30-2007)



COPY

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 8, in Block A, as set forth on Amended Record of Survey  
for Jerald R. Jackson filed for record with the Douglas  
County Recorder on May 31, 2001 in Book 0501, Page 9960 as  
Document No. 515523, said lands previously described as Lot  
12 in Block A as set forth on that certain Final Map  
PDA97-001 for Jackson Creek Ranch Estates, a Planned Unit  
Development recorded February 23, 1998 in Book 298, Page  
4120 as Document No. 433187.

ASSESSOR'S PARCEL NO. 1219-26-001-009

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