A.P. No.

1219-26-001-039

Escrow No.

142-2048084-NMP/JEJ

R.P.T.T.

\$0.00 #4

WHEN RECORDED MAIL TO:

Grantee

542 Jackson Ranch Road Gardnerville, NV 89410

MAIL TAX STATEMENT TO: Irene Windholz, Trustee 54**D**Jackson Ranch Road Gardnerville, NV 89410 REQUESTED BY

Wal & Yac (son)

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -9 PM 1: 19

WERNER CHRISTEN RECORDER

S PAID BC DEPUTY

Serv Mister Pholy Drustee

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jerald R. Jackson, Trustee of The Jerald R. Jackson 1975 Trust as amended 8-11-92 and Irene M. Windholz, Trustee of the Irene M. Windholz Trust dated 8-11-92

do(es) hereby GRANT, BARGAIN and SELL to

Irene M. Windholz, Trustee of the Irene M. Windholz Trust dated 8-11-92

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/18/2003

Jerald R. Jackson, Trus

Irene M. Windholz, Trustee

0589280 8K0903PG04205 STATE OF **NEVADA** : SS. **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on August 18, 2005 by

(My commission expires: 1-30-2007)

HOLLY M. CORGAN

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My. Appt. Expires January 30, 2007

No: 03-79755-5

0589280 BK0903PG04206

## Exhibit "A" LEGAL DESCRIPTION (New Lot 3A)

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 3 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County, thence Westerly along the Southerly line of said Lot 3, S. 75° 17' 05" W., 510.42 feet to the Southwesterly corner of said Lot 3; thence Northerly along the Westerly line of said Lot 3, N. 26° 18' 40" W., 146.49 feet; thence N. 69° 10' 12" E., 388.15 feet; thence N. 66° 04' 54" E., 113.72 feet to a point on the Westerly right-of-way line of Foothill Road (State Route 206); thence Southerly along said right-of-way line S. 26° 18' 40" E., 207.26 feet to the Point of Beginning.

Said Parcel Contains 2.00 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

David D. Winchell, PLS 3209

Dated: 6/25/2002

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