•	REQUESTED BY
A.P.N. # 1319-03-413-009	Stewart Title of Douglas County IN OFFICIAL RECORDS OF
R.P.T.T. \$ 596.70	DOUGLAS CO NEVADA
ESCROW NO. 030202526	2003 SEP -9 PM 3: 19
RECORDING REQUESTED BY: STEWART TITLE COMPANY	()
MAIL TAX STATEMENTS TO:	WERNER CHRISTEN RECORDER
SAME AS BELOW POX (0405	11 50 V A
Stateline, WV 89449	s/le PAID A DEPUTY
WHEN RECORDED MAIL TO:	\ \ \
2012 BOX 6405	2
Stateling NJ 89449	(Space Above for Recorder's Use Only)
GRANT, BARGA	
THIS INDENTURE WITNESSETH: That JON S.	O'DONNELL and THOMAS
O'DONNELL, as co-Trustees of th	ne SUZANNE SCHWARTZ
SURVIVOR'S TRUST as amended and	l restated on March 16, 2000
in consideration of \$10.00, the receipt of which is herel and Convey to JOSEPH G. BECKWITH and	by acknowledged, does hereby Grant, Bargain Sell
	MARY ANN BECKWITH, husband
and wire as joint tenants	\ \ / /
and to the heirs and assigns of such Grantee forever, all	that real property situated in the
County of Douglas	State of Nevada, bounded and described as:
	RETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditan anywise appertaining, and any reversions, remainders, i	
DATE: August 06, 2003 SUZANNE S	SCHWARTZ SURVIVOR'S TRUST
	ed and restated on 3/16/00
$BY: \mathcal{A}$	S D Delle
JON S.	O'DONNELL
CO ² TRUS	
BY:	oma Oloc
THOMAS CO-TRUS	O'DONNELL STEE
_	
STATE OF}	
COUNTY OF } ss.	
This instrument was acknowledged before me on by, JON S. O'DONNELL and THOMAS	 ,
O'DONNELL	
Signature	
Notary Public (One Inch Margin on all si	des of Document for Recorders Use Only)

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ACKNOWLEDGMENT

	•		\ \
STATE OF CALIFORNIA)) ss.		\ \
COUNTY OF SAN FRANCISCO)		_ \ \
On this 3 day of 5 da	o me on the bas ribed to the wit her/their author	is of satisfactory evider hin instrument and ack ized capacity(ies), and	nce) to be the nowledged to me that that by his/her/their
WITNESS MY hand and office	cial seal.	1/1/	
MAXINE E. RUBIN COMM. #1331900 NOTARY PUBLIC - CALIFORNIA SAN FRANCISCO COUNTY My Comm. Expires Nov. 27, 2005	NOTA	RY PUBLIC	<u>></u>
STATE OF WASHINGTON COUNTY OF SAN JUAN COUNTY))	
I certify that I know or have satisfappeared before me, and said person acknow it to be his/her free and voluntary act for	nowledged that	he/she signed this inst	rument and acknowledge
During Allow of 21 Harms		OFFICIAL SEAL	

Signature

My appointment expires: <u>61365</u>

MICHELE A. MORTON NOTARY PUBLIC-STATE OF WASHINGTON

My Comm. Expires FEB. 13, 2005

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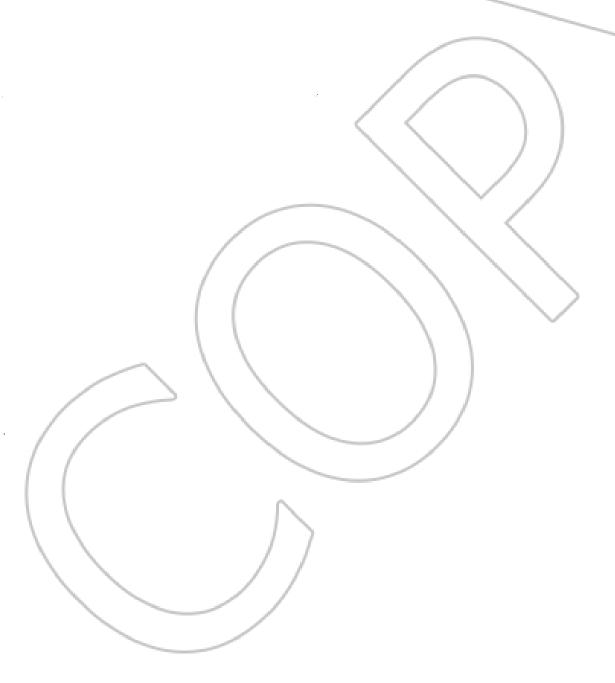
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202526

Lot 44, Block B as set forth on the final map of GENOA LAKES PHASE 4, A Planned Unit Development, recorded May 8, 2000, in Book 500 of Official Records at Page 1613, Douglas County, Nevada, as Document No. 491480.

Assessors Parcel No. 1319-03-414-009



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