

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 10 PM 3:11

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kr* DEPUTY

A.P. No. 1318-23-310-024
Escrow No. 141-2092532-CD/JJ1
R.P.T.T. \$370.50

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 10051
LaHaiha, Maui, HI 96761

MAIL TAX STATEMENT TO:

Button
P.O. Box 10051
LaHaiha, Maui, HI 96761

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David B. Hubbard, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Cary M. Button and Karin M. Button, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 37, IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP OF LAKE VILLAGE UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN BOOK 1 OF MAPS, DOCUMENT NO. 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", RECORDED ON DECEMBER 28, 1971, IN BOOK 95, PAGE 76, AS FILE NO. 56077.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/03/2003

David B. Hubbard

David B. Hubbard

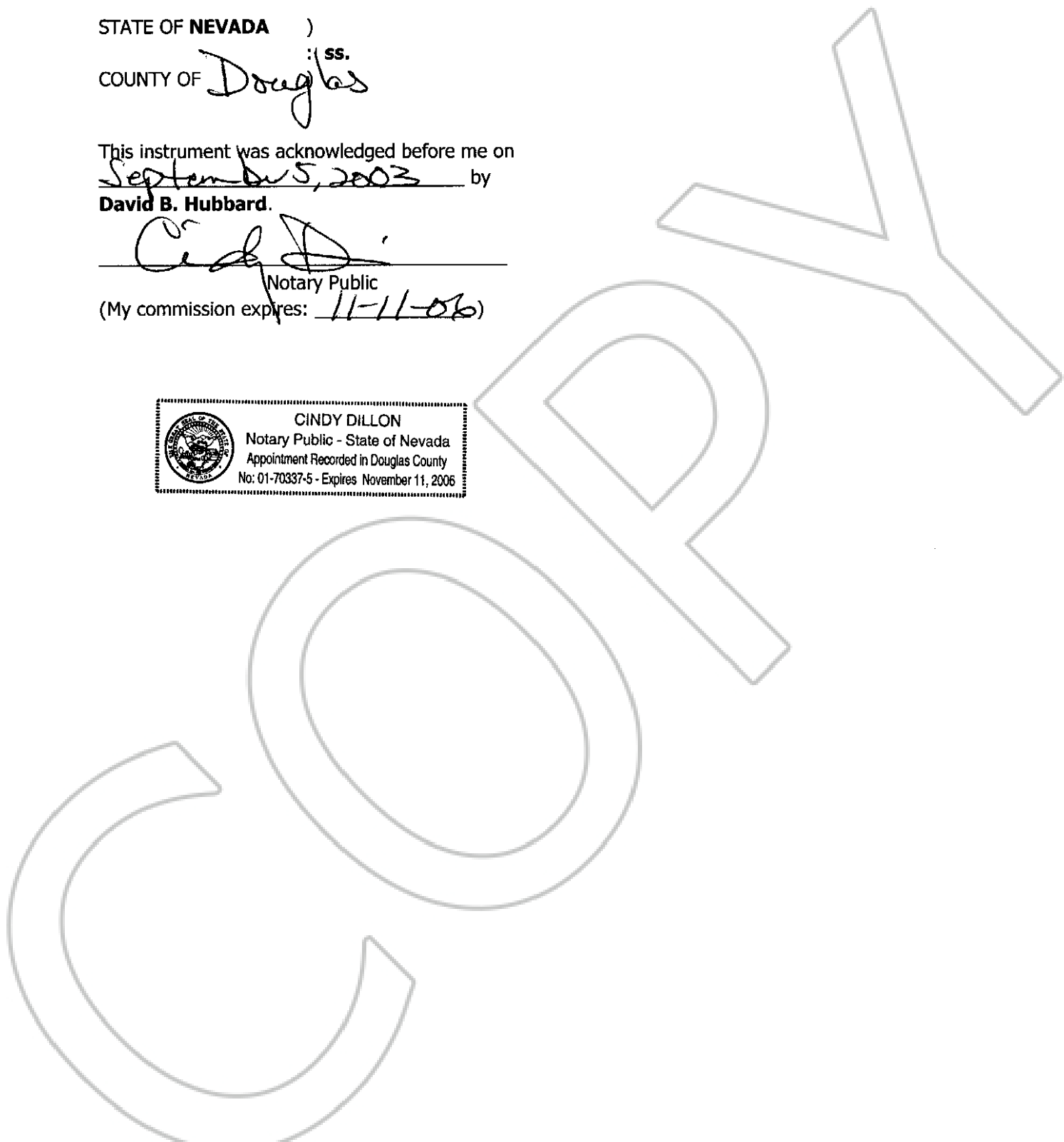
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STATE OF NEVADA)
 : ss.
COUNTY OF Douglas

This instrument was acknowledged before me on
September 5, 2003 by
David B. Hubbard.

Cindy Dillon
Notary Public
(My commission expires: 11-11-06)



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BK0903PG04906