

A.P.N. # 1022-10-001-034

R.P.T.T. \$ 152.10

ESCROW NO. 030103301

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 10 PM 3:35

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
1284 SPATTER CONE ROAD
WELLINGTON, NV 89444

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE HEALTH MINE, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
THOMAS R. WALLIS , AN UNMARRIED MAN

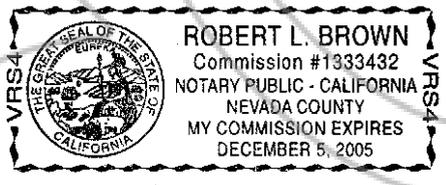
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2003**

THE HEALTH MINE, INC.,
a Nevada Corporation



BY: James Heath
JAMES HEATH
ITS:

BY: _____

STATE OF California }
COUNTY OF NEVADA } ss.

This instrument was acknowledged before me on 6 Sept 2003,
by, **JAMES HEATH**

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0589518

BK0903PG04976

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030103301

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 83, as shown on the map of TOPAZ RANCH ESTATES UNIT NO.
2, filed in the Office of the County Recorder of Douglas
County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-034.

0589518

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