

A.P.N. # 1420-28-113-005

R.P.T.T. \$ #6
ESCROW NO. 030202438

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
GRANTEE
P.O. BOX 1463
MINDEN, NV 89423

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1463
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 10 PM 3:42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY A. THOMAS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DEBORAH G. THOMAS, A MARRIED WOMAN**

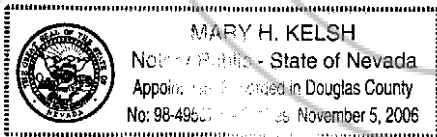
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 03, 2003**

Larry A. Thomas
LARRY A. THOMAS



STATE OF *Nevada*
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *9-3-03*
by **LARRY A. THOMAS**

Signature *Mary H. Kelsh*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0903PG04986

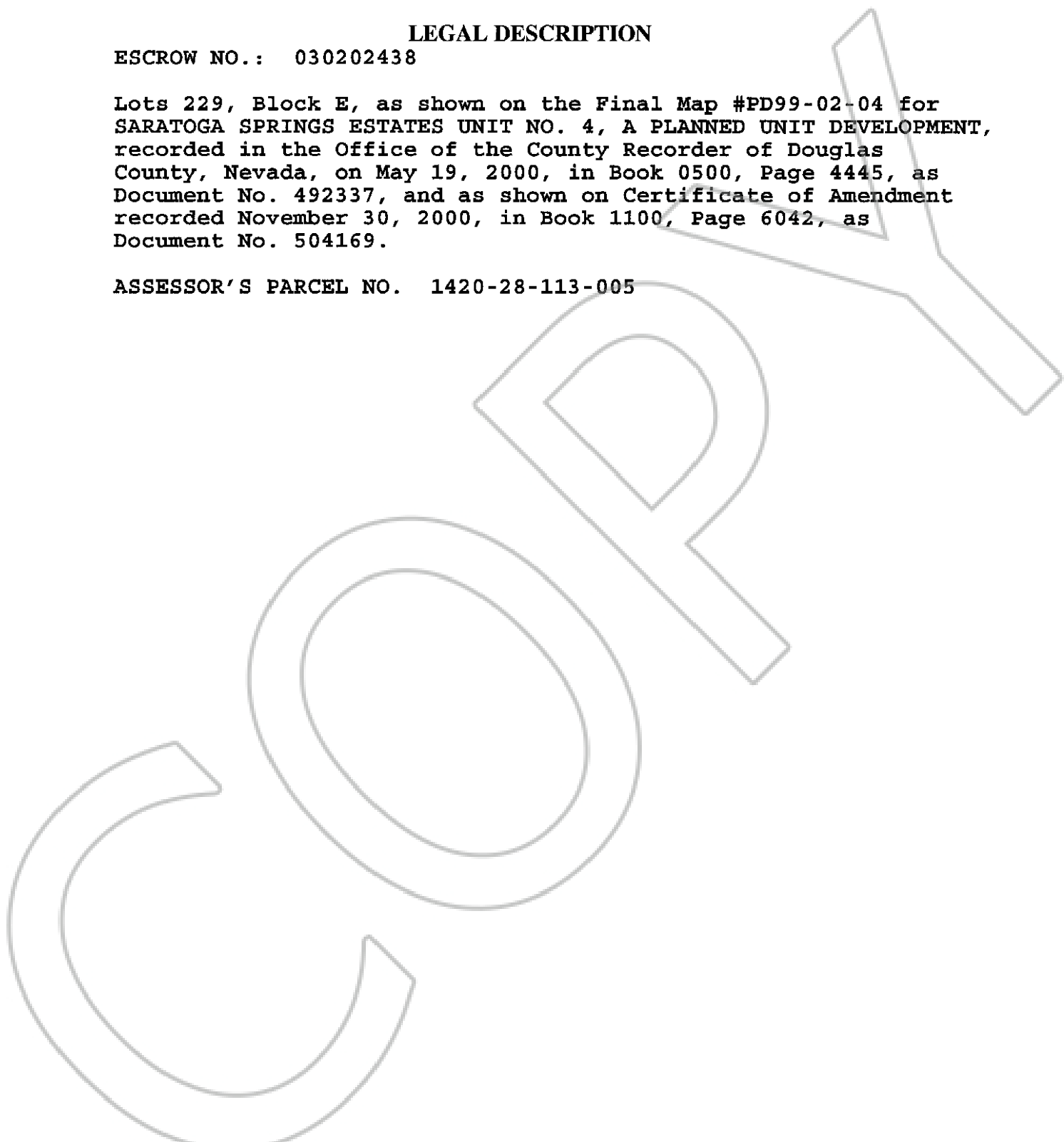
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202438

Lots 229, Block E, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-113-005



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BK0903PG04987