

A.P.N. # 1320-33-816-025

R.P.T.T. \$ 334.10
ESCROW NO. 030703114

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 353
ZEPHYR COVE, NV 89448

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 10 PM 4:21

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DARR CONSTRUCTION, LLC.,** a Nevada
Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **MARGARET WARSWICK, an unmarried woman, and**
JAMES E. WARSWICK, a married man, as his sole and separate property,
as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

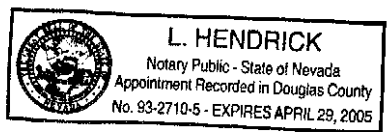
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2003** **DARR CONSTRUCTION, LLC.,**
a Nevada Limited Liability Company

BY: *[Signature]*
BY: DARR HOLDEMAN
ITS: AUTHORIZED SIGNATURE

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 9-9-03
by, **BY: Darr Holdeman**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0589543
BK0903PG05165

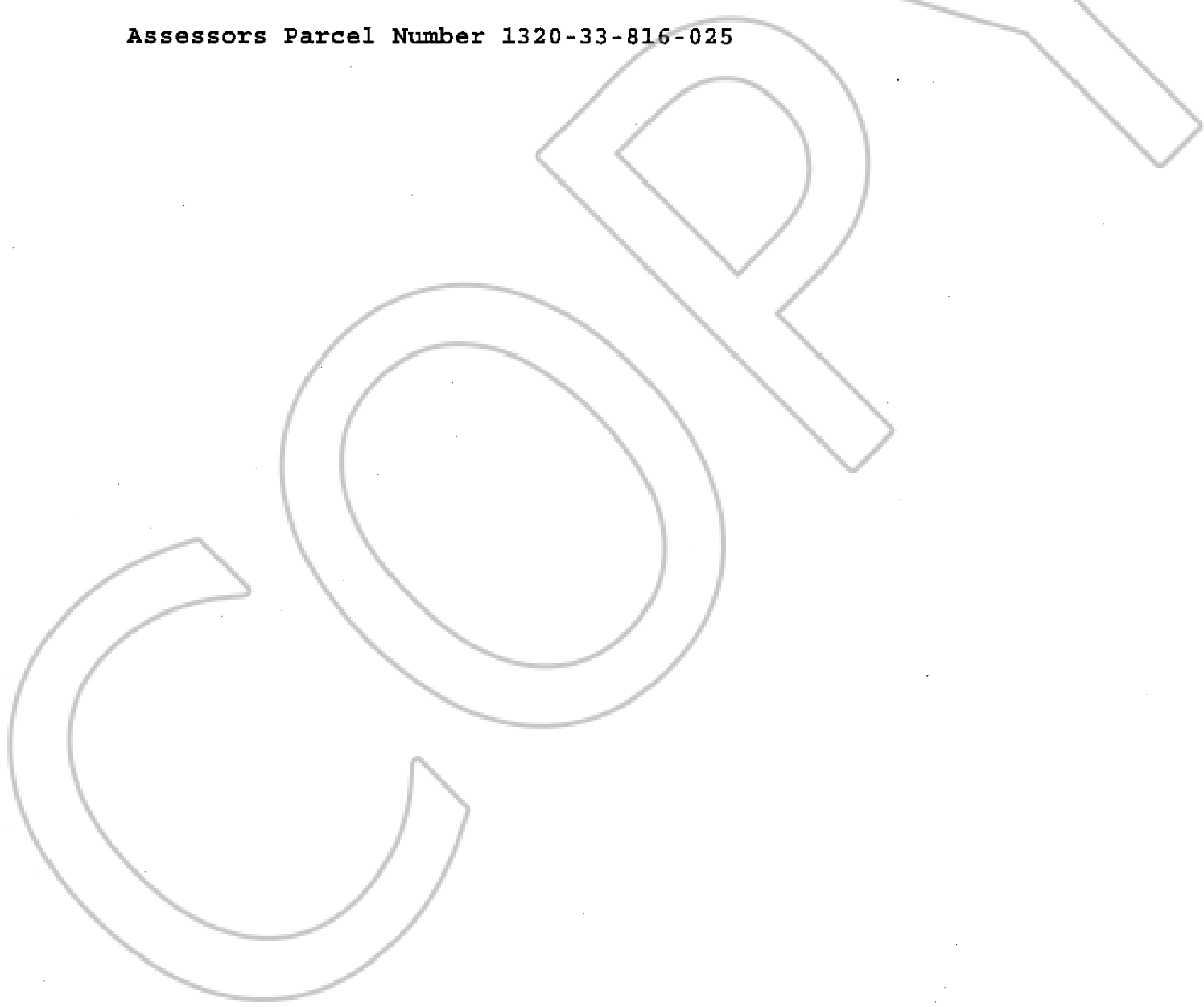
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703114

Lot 58, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-025



0589543

BK0903PG05166