

APN: 1420-27-312-004
ESCROW NO.: _____
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

THEODORE GAINES, TRUSTEE
p.o. box 2713
GARDNERVILLE, NEVADA 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 11 AM 9:03

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID KG DEPUTY

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
THEODORE GAINES, TRUSTEE,	P.O. BOX 2713	GARDNERVILLE,	NV 89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 9TH day of SEPT., 2003 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was GAINES CONSTRUCTION

That the real property herein referred to is situated in the unincorporated area, County of **Douglas**, State of Nevada and is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.**

COMMONLY KNOWN AS: 2881 MAC DRIVE, MINDEN, NEVADA 89423

BY: Theodore Gaines Trustee
THEODORE GAINES, TRUSTEE

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

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BK0903PG05373

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 10, of Block C, as set forth on Final Subdivision Map
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the
Office of the County Recorder of Douglas County, State of
Nevada on March 13, 2003, in Book 0303, at Page 5272, as
Document No. 569784, and by Certificate of Amendment
recorded May 27, 2003, in Book 0503, at Page 13355, as
Document No. 578032.

Assessor's Parcel No. 1420-27-312-004

0589561

BK0903PG05375