A.P.N. # 1420-27-312-004

R.P.T.T. \$ 579.80
ESCROW NO. 03052144
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 SEP 11 AM 9: 05

WERNER CHRISTEN RECORDER

S PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRAD A. MAIN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 25, 2003

THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996

Y: /klackerl THEODORE GAINES

TRUSTEE

BY.

CAROL COSTA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 4, 2004

STATE OF <u>HEVACA</u> ; COUNTY OF <u>CALS ON COUNTY</u>

This instrument was acknowledged before me on by, THEODORE GAINES

auc

777700,

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0589562

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

Assessor's Parcel No. 1420-27-312-004

