REQUESTED BY Stewart Title of Douglas County 1219-04-001-034/03-001-08 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 1219-03-001-066 R.P.T.T. \$ 397.15 ESCROW NO. 030702833 2003 SEP 11 AM 9:10 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME A S BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE 7343 MINNEMA/LAME ALMADEN LANE CARRLSBAD, CA 92009 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That TAYLOR CREEK ASSOC., LLC., a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES I. KOZEN and JULIAN FOX KOZEN, husband and wife, as Community Property with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. TAYLOR CREEK ASSOC., LLC., DATE: August 22, 2003 a Nevada Limited Liability Company DANIEL R. HICKEY MEMBER L. HENDRICK Notary Public - State of Nevada

STATE OF COUNTY OF

Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by DANIEL R. HICKEY

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

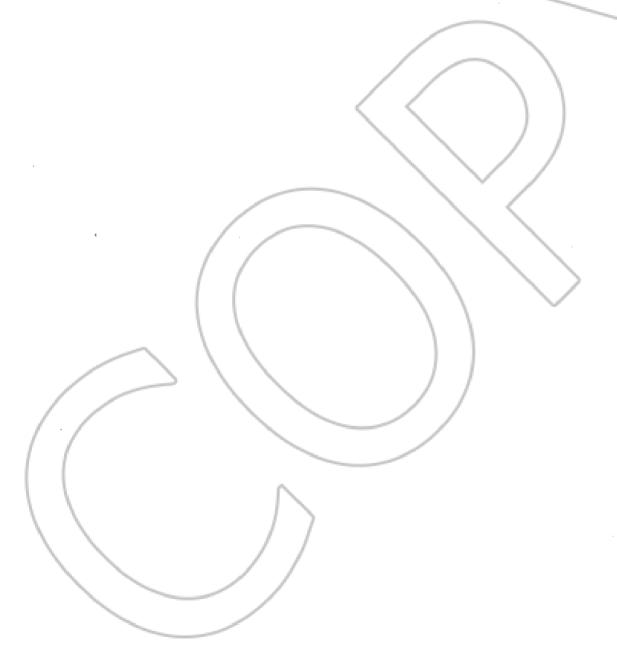
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702833

Lots 3 and 21 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APNs 1219-04-001-034 and 1219-03-001-068



0589565 BK 0903PG 05400