

A.P.N. # 1320-06-001-003

R.P.T.T. \$ #82

ESCROW NO. 030202946

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**DEAN JOHNSON**  
**927 MICHAEL LANE**  
**MINDEN, NV 89423**

WHEN RECORDED MAIL TO:  
**DEAN JOHNSON**  
**927 MICHAEL LANE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 11 AM 10: 53

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BH DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **SHANNON D. JOHNSON, TRUSTEE(S),**  
**UNDER THE JOHNSON LIVING TRUST, DATED APRIL 18, 2002 AND**  
**DEAN JOHNSON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DEAN JOHNSON AND SHANNON D. JOHNSON, HUSBAND AND**  
**WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2003**

*Shannon D. Johnson*  
**SHANNON D. JOHNSON, TRUSTEE**  
*Dean Johnson*  
**DEAN JOHNSON**



STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/5/03  
by **SHANNON D. JOHNSON, TRUSTEE and**  
**DEAN JOHNSON**

Signature *Lori Mae Silva*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030202946

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Parcel 1 as set forth on the Parcel Map for William Johnson,  
being a portion of the Northeast 1/4 of Section 6, Township  
13 North, Range 20 East, M.D.B.&M., filed for record August  
25, 1983, in Book 883, Document No. 86083, Official Records  
of Douglas County, State of Nevada.

Together with an easement for roadway and public utility  
purpose across the East 25 feet of Parcel 2 as set forth on  
said Parcel Map.

Assessors Parcel No. 1320-06-001-003

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