

A.P.N. # 1219-16-002-002

R.P.T.T. \$ 396.50x

ESCROW NO. 030703087

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
28652 AVENIDA PLACIDA
SAN JUAN CAPISTRANO, CA 92675

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 11 PM 3:17

WERNER CHRISTEN
RECORDER

\$ 16 PAID Kr DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL D. CORBITT**, an unmarried man and **DEBORAH M. CORBITT**, an unmarried woman, who acquired title as husband and wife

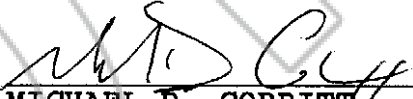
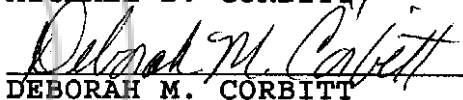
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KATHRYN GERADIAN ALLEE**, a married woman as her sole and separate property


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

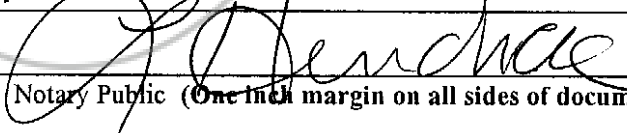
DATE: **August 28, 2003**


MICHAEL D. CORBITT

DEBORAH M. CORBITT

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 9-4-03
by **MICHAEL D. CORBITT and DEBORAH M. CORBITT**

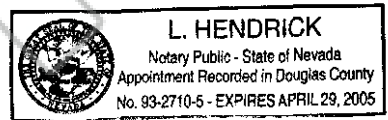
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589652
BK 0903PG05831

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 5th day of
September, 2003, by Deborah M. Carbutt

L. Hendrick
NOTARY PUBLIC



0589652

BK 0903 PG 05832

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703087

Lot 22, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, and by Certificate of Amendment recorded July 17, 2001 in Book 0701, at Page 3938, as Document No. 0518484.

Assessors Parcel No. 1219-16-002-002

COOPER

0589652

BK0903PG05833