REQUESTED BY

WESTERN TITLE COMPANY, INC.
DOUGLAS CO., HEVADA

2003 SEP 11 PM 3: 44

WERNER CHRISTEN

RECORDER

DEPUTY

APN: 1221-05-001-043

RPTT \$ → □ Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name Street NICHOLAS M. BOSNIC TRUSTEE 1320 TAMZY CT

Address

City,State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name

NICHOLAS M. BOSNIC TRUSTEE 1320 TAMZY CT

Street

Address

City,State

GARDNERVILLE, NV 89410

Zip

Order No.

00088695-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

s/6 PAID

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS M. BOSNIC AND CAROLE L. BOSNIC, HUSBAND AND WIFE AS JOINT TENANTS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to NICHOLAS M. BOSNIC AND CAROLE L. BOSNIC, TRUSTEES UNDER THE BOSNIC FAMILY TRUST, U/D/T 03/13/02, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 9, 2003

0589661 RK 0 9 0 3 PG 0 5 8 9 2 STATE OF NEVADA

COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on SEPTEMBER 9, 2003

by Nicholas M. Bosnic & Carole L. Bosnic

Notary Public

KATHY SWAIN

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Aug. 13, 2004

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block B, as shown on the Official Map of PINENUT HILLS RANCH UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.



0589661 BK 0903PG05894