

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 11 PM 4: 21

WERNER CHRISTEN
RECORDER

\$ 44.00 PAID RL DEPUTY

APN 1419-05-000-001, 002 & 003

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

030701176

ADTTS #3

BOUNDARY LINE ADJUSTMENT
GRANT, ~~B~~ARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0589673

BK0903PG05999

APN: 1419-05-000-001, 002 & 003
R.P.T.T. #3
ORDER NO. 030701176
WHEN RECORDED MAIL TO:
Herman Gerber
1643 Bentana Way
Reston, Virginia 20190

030101176

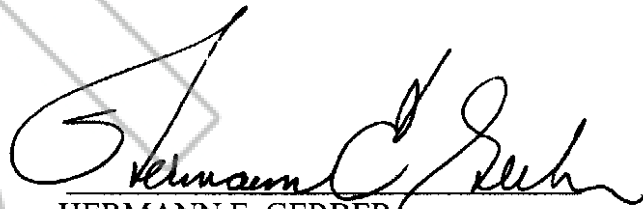
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: HERMANN E. GERBER AND ROBERTA GERBER, Co-Executors of the estate of ERNST W. GERBER, deceased, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HERMANN E. GERBER AND ROBERTA GERBER, Co-Executors of the estate of ERNST W. GERBER, deceased, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

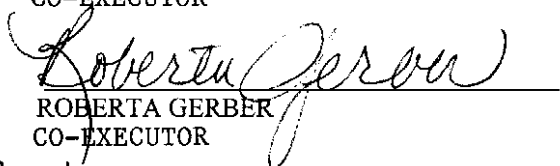
"B" and "C"

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 9/4/03



HERMANN E. GERBER
CO-EXECUTOR



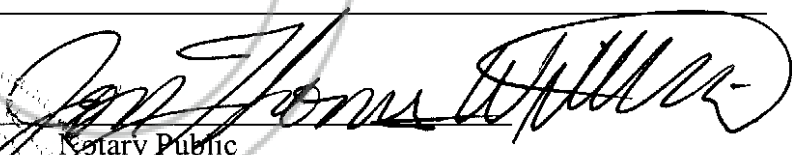
ROBERTA GERBER
CO-EXECUTOR

VIRGINIA
STATE OF ~~NEVADA~~ } ss.
COUNTY OF ~~DOUGLAS~~ }
FAIRFAX }

For Hermann E. Gerber

This instrument was acknowledged before me on 9/4/03,
By, Hermann E Gerber only

SEAL


Signature _____
Notary Public

0589673

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STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 9th day of September, 2003, by Roberta Gerber

L. Hendrick
NOTARY PUBLIC



0589673
BK0903PG06001



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

EXHIBIT "A"



ADJUSTED PARCEL A

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED PARCEL A, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL NUMBERS 1419-05-000-001 AND 1419-05-000-002 AND 1419-05-000-003, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PORTION EASTERLY OF U.S. 50:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B. & M.; THENCE N. 88° 41' 30" E., 781.21 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 88° 41' 30" E., 864.98 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 295.00 FEET; CENTRAL ANGLE OF 105° 16' 22" AND ARC LENGTH OF 542.02 FEET; THENCE S. 87° 03' 34" W., 103.65 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 280.00 FEET, CENTRAL ANGLE OF 79° 33' 20" AND ARC LENGTH OF 388.78 FEET; THENCE S. 07° 30' 14" W., 144.42 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 300.00 FEET, CENTRAL ANGLE OF 115° 06' 43" AND ARC LENGTH OF 602.73 FEET; THENCE N. 57° 23' 03" W., 156.51 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 48° 31' 32" AND ARC LENGTH OF 719.90 FEET; THENCE N. 06° 19' 25" E., 282.52 FEET TO THE TRUE POINT OF BEGINNING.

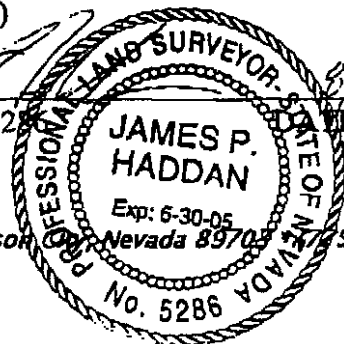
PORTION WESTERLY OF U.S. 50:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B. & M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE N. 88° 41' 30" E., 419.02 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 550.00 FEET, CENTRAL ANGLE OF 99° 53' 11" AND ARC LENGTH OF 958.84 FEET; THENCE N. 00° 22' 45" W., 723.51 TO THE TRUE POINT OF BEGINNING (NO STRUCTURES ARE ALLOWED ON PARCEL 2).

CONTAINING 19.56 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B. & M., PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)

JAMES P. HADDAN, P.L.S. 5286



206 South Minnesota Street * Carson, NV 89703 * TEL (775) 883-6595 * FAX (775) 883-6582

0589673
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HADDAN ENGINEERING, INC.
CIVIL ENGINEERING, SURVEYING & CONSULTING



EXHIBIT "B"

ADJUSTED PARCEL B

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED PARCEL B, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL NUMBERS 1419-05-000-001 AND 1419-05-000-002 AND 1419-05-000-003, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B.& M.; THENCE N. 88° 41' 30" E., 1646.19 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 88° 41' 30" E., 979.51 FEET; THENCE S. 00° 27' 43" E., 826.53 FEET; THENCE N. 84° 02' 46" W., 1262.17 FEET; THENCE S. 29° 45' 03" W., 603.10 FEET; THENCE S. 74° 27' 55" W., 159.82 FEET; THENCE N. 57° 23' 03" W., 459.61 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 300.00 FEET, CENTRAL ANGLE OF 115° 06' 43" AND ARC LENGTH OF 602.73 FEET; THENCE N. 07° 30' 14" E., 144.42 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 280.00 FEET, CENTRAL ANGLE OF 79° 33' 20" AND ARC LENGTH OF 388.78 FEET; THENCE N. 87° 03' 34" E., 103.65 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 295.00 FEET, CENTRAL ANGLE OF 105° 16' 22" AND ARC LENGTH OF 542.02 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 25.64 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B.& M., PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)



8/20/03
DATE

206 South Minnesota Street * Carson City, Nevada 89703 * (775) 883-6595 * FAX (775) 883-6582

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HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

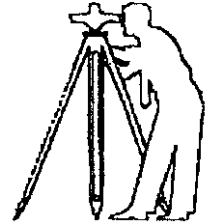


EXHIBIT "C"

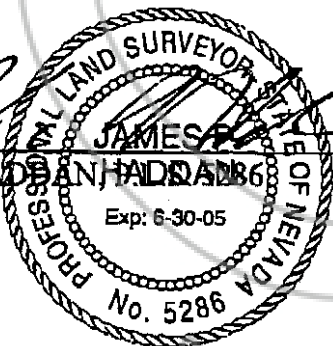
ADJUSTED PARCEL C

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING KNOWN AS ADJUSTED PARCEL C, REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCEL NUMBERS 1419-05-000-001 AND 1419-05-000-002 AND 1419-05-000-003, DOUGLAS COUNTY, NEVADA, SAID LOT BEING A PORTION OF THE S½ NW¼ OF SECTION 5, T.14N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE S½ NW¼ SECTION 5, T.14N., R.19E., M.D.B. & M.; THENCE S. 00° 22' 45" E., 1026.61 FEET TO THE TRUE POINT OF BEGINNING; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 850.00 FEET, CENTRAL ANGLE OF 29° 05' 58" AND ARC LENGTH OF 431.70 FEET; THENCE S. 57° 23' 03" E., 156.51 FEET; THENCE S. 57° 23' 03" E., 459.61 FEET; THENCE N. 74° 27' 55" E., 159.82 FEET; THENCE N. 29° 45' 03" E., 603.10 FEET; THENCE S. 84° 02' 46" E., 1262.17 FEET; THENCE S. 00° 27' 43" E., 525.00 FEET; THENCE S. 88° 43' 43" W., 2627.63 FEET; THENCE N. 00° 22' 45" W., 323.25 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 27.89 ACRES MORE OR LESS.

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 5, T.14N., R.19E., M.D.B. & M., PER BLM PLAT FILED ON JULY 29, 1997. (BEARING: S. 88° 41' 30" W.)



 JAMES P. HADDAN, HADDAN 5286
 0/20/03

 DATE

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