

A.P.N. # 1419-05-000-003  
ESCROW NO. \_\_\_\_\_  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**JO LYNNE LUNDY**  
**P. O. BOX 8054**  
**INCLINE VILLAGE, NV 89452**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 11 PM 4:28

WERNER CHRISTEN  
RECORDER  
\$ 16.00 PAID ML DEPUTY

(Space Above for Recorder's Use Only)

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JO LYNNE LUNDY**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**JAMES H. LUNDY**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

0589678

BK0903PG06018



EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 030702845

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

ADJUSTED PARCEL C

Description of all that lot, piece, or parcel of land being  
known as Adjusted Parcel C, reflecting a Boundary Line  
Adjustment between Assessor's Parcel Numbers  
1419-05-000-001 and 1419-05-000-002 and 1419-05-000-003,  
Douglas County, Nevada, said lot being a portion of the  
South 1/2 of the Northwest 1/4 of Section 5, Township 14  
North, Range 19 East, M.D.B.&M., Douglas County, Nevada and  
being more particularly described as follows:

Commencing at the Northwest corner of the South 1/2 of the  
Northwest 1/4 of Section 5, Township 14 North, Range 19  
East, M.D.B.&M.; thence South  $00^{\circ}22'45''$  East, 1026.61 feet  
to the True Point of Beginning; thence on a curve to the  
left with radius of 850.00 feet, central angle of  $29^{\circ}05'58''$   
and arc length of 431.70 feet; thence South  $57^{\circ}23'03''$  East,  
156.51 feet; thence South  $57^{\circ}23'03''$  East, 459.61 feet;  
thence North  $74^{\circ}27'55''$  East, 159.82 feet; thence North  
 $29^{\circ}45'03''$  East, 603.10 feet; thence South  $84^{\circ}02'46''$  East,  
1262.17 feet; thence South  $00^{\circ}27'43''$  East, 525.00 feet;  
thence South  $88^{\circ}43'43''$  West, 2627.63 feet; thence North  
 $00^{\circ}22'45''$  West, 323.25 feet to the True Point of Beginning.

Basis of Bearings: the North line of the South 1/2 of the  
Northwest 1/4 of Section 5, Township 14 North, Range 19  
East, M.D.B.&M., per BLM plat filed on July 29, 1997  
(Bearing: South  $88^{\circ}41'30''$  West).

A portion of APN 1419-05-000-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED 9-11-03, BOOK 0903, PAGE 5999, AS  
FILE NO. 589673, RECORDED IN THE OFFICIAL RECORDS  
OF DOUGLAS COUNTY, STATE OF NEVADA."

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