

A.P.N. # 1419-05-000-003

R.P.T.T. \$ 845.00

ESCROW NO. 030702845

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

**WHEN RECORDED MAIL TO:**  
**GRANTEE**  
**P. O. BOX 8054**  
**INCLINE VILLAGE, NV 89452**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 11 PM 4:29

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID RL DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SMITH & SMITH, LLC.,** a Nevada  
Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JAMES H. LUNDY and JO LYNNE LUNDY, husband and wife**  
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 02, 2003** **SMITH & SMITH, LLC.,**  
a Nevada Limited Liability Company

BY: *Cole S. Smith*  
**COLE S. SMITH**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
} ss.

COUNTY OF Douglas }



This instrument was acknowledged before me on Sept. 8, 2003  
by, COLE S. SMITH

Signature *Laurel S. Ballou*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0589679

BK0903PG06021

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 030702845

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

ADJUSTED PARCEL C

Description of all that lot, piece, or parcel of land being  
known as Adjusted Parcel C, reflecting a Boundary Line  
Adjustment between Assessor's Parcel Numbers  
1419-05-000-001 and 1419-05-000-002 and 1419-05-000-003,  
Douglas County, Nevada, said lot being a portion of the  
South 1/2 of the Northwest 1/4 of Section 5, Township 14  
North, Range 19 East, M.D.B.&M., Douglas County, Nevada and  
being more particularly described as follows:

Commencing at the Northwest corner of the South 1/2 of the  
Northwest 1/4 of Section 5, Township 14 North, Range 19  
East, M.D.B.&M.; thence South 00°22'45" East, 1026.61 feet  
to the True Point of Beginning; thence on a curve to the  
left with radius of 850.00 feet, central angle of 29°05'58"  
and arc length of 431.70 feet; thence South 57°23'03" East,  
156.51 feet; thence South 57°23'03" East, 459.61 feet;  
thence North 74°27'55" East, 159.82 feet; thence North  
29°45'03" East, 603.10 feet; thence South 84°02'46" East,  
1262.17 feet; thence South 00°27'43" East, 525.00 feet;  
thence South 88°43'43" West, 2627.63 feet; thence North  
00°22'45" West, 323.25 feet to the True Point of Beginning.

Basis of Bearings: the North line of the South 1/2 of the  
Northwest 1/4 of Section 5, Township 14 North, Range 19  
East, M.D.B.&M., per BLM plat filed on July 29, 1997  
(Bearing: South 88°41'30" West).

A portion of APN 1419-05-000-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED 9-11-03, BOOK 0903, PAGE 5929, AS  
FILE NO. 589673, RECORDED IN THE OFFICIAL RECORDS  
OF DOUGLAS COUNTY, STATE OF NEVADA."

0589679

BK0903PG06022