

PTN APN 1319-30-542-012

R.P.T.T. \$ 6.50

REQUESTED BY
Q.M. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 SEP 12 AM 9:42
WERNER CHRISTEN
RECORDER
\$17.⁰⁰ PAID Kg DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That WINCHELL D. EPPERSON AND RUTH A. EPPERSON, Trustees of the EPPERSON FAMILY LIVING TRUST, Dated August 27, 1991

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

TOM E. GREEN AND CHRISTY GREEN, husband and wife as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 06 day of AUGUST, 2003.

Winchell D. Epperson Trustee
WINCHELL D. EPPERSON, Trustee

Ruth A. Epperson
RUTH A. EPPERSON, Trustee

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Contra Costa } ss.

On August 6, 2003 before me, Linda Stepanovich
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Winchell D. Epperson and Ruth A. Epperson
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda Stepanovich
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

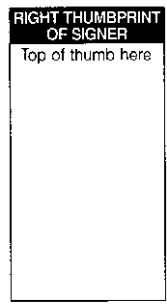
Title or Type of Document: Grant, Bargain & Sale Deed
Document Date: August 6, 2006 Number of Pages: 4 Pages
Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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EXHIBIT "A"

Time Interest No. 03-018-41-02

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 2 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the

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right of ingress and egress for maintenance purposes as created
by that certain easement agreement recorded as Document No.
93659, Official Records of Douglas County, State of Nevada.

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Return to Grantee:
Tom & Christy Green
9485 Dunkerrin Way
Elk Grove, CA 95758

Mail Tax Statements to:
Ridge Sierra
P.O. Box 859
Sparks, NV 89432

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