

APN: 1320-33-815-021

REQUESTED BY  
Stewart Title of Douglas County

WHEN RECORDED RETURN TO:  
Stewart Title  
1650 N Lucerne St  
Minden, NV 89423  
Tracking R-113 Escrow Number: 20307942

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 12 AM 10: 58

WERNER CHRISTEN  
RECORDER

**FULL RECONVEYANCE** s. 140 PAID. *Be* DEPUTY

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, Trustee under Deed of Trust executed by **West Ridge Homes, Inc., a Nevada Corporation**, and recorded **June 17, 2002** in Book **0602**, Page number **05239-05243**, as Document number **0544874** of Official Records of Douglas County Nevada, has been duly requested to Quitclaim and Reconvey the estate now held by it thereunder, by reason of the payment of the indebtedness secured by said Deed of Trust:

NOW, THEREFORE, IN CONSIDERATION of said request of its fees in the premises, receipt of which is hereby acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons Legally Entitled Thereunto, but without warranty, of any kind or nature, whether express or implied, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF said Stewart Title of Douglas County, Trustee, has caused its corporate name to be hereto affixed by its Officers, thereto duly authorized, this 25th day of March, 2003.

STEWART TITLE OF DOUGLAS COUNTY

By *[Signature]*  
Brent Holderman  
President

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CARSON CITY )

On March 25, 2003 before me, a Notary Public in and for said state, personally appeared Brent Holderman, who is President of the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

WITNESS my hand and official seal.

*Michelle D. Fissori*  
Notary Public in and for said County and State



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