1320-30-113-005

#11 0.00 R.P.T.T. \$ ESCROW NO. 030700667 RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1769 SHAMROCK CIRCLE MINDEN, NV 89423

REQUESTED BY DOUGLAS CO. MEYADA

2003 SEP 12 AHII: 03

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VIRGINIA RAE KELLY, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VIRGINIA RAE KELLY, AN UNMARRIED WOMAN, AND SANDRA L. HEERS, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2003

RAE KELLY

STATE OF NEVADA

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, VIRGINIA RAE KELLY

SS.

PAT RAE WALLACE NOTARY PUBLIC - NEVADA

appt. Recorded in DOUGLAS CO. No.98-49035-5 My Appt. Exp. Oct. 15, 2006 THE CONTRACTOR OF THE POST OF

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Nece

0589773 BK 0903PG06296

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030700667

Unit 5, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-113-005

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.



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