RECORDING REQUESTED BY

A Merical Doc Servino OF COLOR DOUGLAS CO. NEVADA

2003 SEP 12 AM 11: 28

WERNER CHRISTEN RECORDER

\$ 39 PAID K 2 DEPUTY

AND WHEN RECORDED MAIL TO:

When recorded mail to: Carol Grant

American Docs
14211 Yorba Street
Tustin, Ca. 92780
714-481-9247

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #: 0320945132 APN#: 1220-21-610-076

## REQUEST FOR NOTICE

In accordance with statute 107.090, Civil Code, request is hereby made that a copy of any notice of default and a copy of notice of sale under the deed of trust (or mortgage) recorded 9/24/2002 as Instrument No. 0552880, Book and Page 0902 07868 of Official Records of Douglas County, in the State of NV, executed by MARK OGLE, trustor, in favor of MERS/LIBERTY AMERICAN MORTGAGE CORP., are mailed to the following two addresses:

3 Arch Trustee Services, Inc. Attn: SR. LIEN MONITORING 19732 MacArthur Blvd, Suite 100 Irvine, CA 92612 HomEq Servicing Corporation Attn: Foreclosure Dept./SLM Mail Code NC 4743 1100 Corporate Center Drive Raleigh, NC 27607

Dated: August, 26, 2003

3 Arch Trustee Services, Inc. As agent for the beneficiary

By

Jeff We

State of CALIFORNIA } ss. County of ORANGE }

On 8/26/03 before me, West personally who to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official scal

Signature

\_(Seal)

MARLY II. SPARKOTE TO COMMITTEE TO COMMITTE

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BK 0 9 0 3 PG 0 6 3 5 1

