APN 1320-33-810-012

REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 12 PM 3:24

WERNER CHRISTEN
RECORDER

$14.00 PAID K2 DEPUTY

**RECORDING REQUESTED BY AND MAIL TO:**

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

## RELEASE OF LIEN

That certain **Lien** executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Ryan D. & Char D. Holdeman and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 7 th of February, 2003, and recorded in the office of the County Recorder of Douglas County on the 7 th day of February, 2003, at **Book** 0203, **Page** 2631; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 11th day of September, 2003.

**Town of Gardnerville**

By: _____
JIM PARK
Gardnerville Town Manager

STATE OF NEVADA )
)ss.
COUNTY OF DOUGLAS )

On September 11, 2003 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

CAROL A. LOUTHAN
NOTARY PUBLIC - NEVADA
Appt. Recorded in Douglas County
Appt. Expires May 1, 2005
No: 01-69162-5

0589841

BK0903PG06727