A.P.N. # 1220-21-511-022

R.P.T.T. \$ 0.00 # 6

ESCROW NO. 030703086

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

1345 CAHI CIRCLE GARDNERVILLE, NV 89460 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 12 PM 3: 36

WERNER CHRISTEN RECORDER

15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DIANE SANTOS, SPOUSE OF THE GRANTEE SHOWN HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDMUN F. SANTOS, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 09, 2003

DIANE SANTOS

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada

COUNTY OF JOURAS

This instrument was acknowledged before me on DIANE SANTOS

9-9-0

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0589848

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030703086

Lot 22, in Block A, as shown on the Final Map CAHI #6, A PLANNED UNIT DEVELOPMENT, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452.

Assessors Parcel No. 1220-21-511-022



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