HOUSE TO FE REQUESTED BY 1220-16-113-024 A.P.N. # Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 483.60 R.P.T.T. \$ ESCROW NO. 030803213 2003 SEP 12 PM 3: 46 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 204 MAMMOTH LAKES, CA 93546 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That LEE JOHNSON and LUCIE SIMONE JOHNSON, as Trustees of the JOHNSON TRUST EXECUTED MAY 27, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ELLIOTT P. THOMPSON and THELMA THOMPSON, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 19, 2003 JOHNSON EXECUTED. MAY 27, LEE JO TRUST TRUSTEE LUCIE SIMONE JOHNSON TRUSTEE TRACIE. ADAMS **NOTARY PUBLIC** 

STATE OF Nevada } ss.
COUNTY OF Douglas }



TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

This instrument was acknowledged before me on August 20, 2003 by LEE JOHNSON and LUCIE SIMONE

JOHNSON

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 030803213

Lot 51, in Block B, as shown on the final map of PLEASANTVIEW PHASE III, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 4, 1992, in Book 1292, Page 815, as Document No. 294729.

Assessors Parcel No. 1220-16-113-024



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