A.P.N. # 1121 - 05-512-004

ESCROW NO. 030303364 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COL REVADA

2003 SEP 12 PM 3: 57

WERNER CHRISTEN RECORDER

DEPUTY

WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

## **NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

STREET AND NO NAME STREET AND NO. WEST RIDGE HOMES, INC.//1528 HWY 395, #215//GARDNERVILLE, NV 89410,

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants

| in common or otherwise, if there is more than one owner, are set for  | th in the preceding paragraph.                  |
|---|---|
| 3. That the nature of the title of said owner, or if more than one, the   | en of said owner and co-owners is: In Fee.      |
| (If other than fee, strike out "In Fee" and insert for example "purchas   | se under contract of purchase" or "lessee.")    |
| 4. That on the 12 day of Sect 2003  | a work of improvement on                        |
| the real property hereinafter described was completed.  |   |
| <ol><li>That the name of the original contractor, if any, for such work of<br/>WEST RIDGE HOMES, INC.</li></ol>   | f improvement was                               |
| (If no contractor for work of improvement as a whole, insert  | t "No Contractor.")                             |
| That the real property herein referred to is situated in the City of  |   |
|   | l is described as follows:                      |
| See Exhibit "A" attached hereto and by reference made a part he   | ereof for complete legal description.           |
| Commonly known as: 240 WACKER ST.   |   |
| Read this note before signing. GARDNERVILE WES  | T RIDGE HOME // INC.                            |
| If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice BY | Amas WV   |
|   | rer m. beekhof, jr.                             |
| VERIFICATION  |   |
| The undersigned being duly sworn, says: That he/she/they read the f   | foregoing notice and knows the contents         |
| thereof and the same is true of his/her/their own knowledge.  STATE OF NEVADA BY                                  | PhuB 11   |
| } ss. PE  | TER M. BEEKHOF, JR.                             |
| COUNTY OF DOUGLAS   | D. STEPHENS                                     |
| This instrument was acknowledged before me on 9-11-03   | NOTARY PUBLIC<br>STATE OF NEVADA                |
| by, PETER M. BEEKHOF, JR.   | Annt, Recorded in Douglas County                |
|   | My Appt. Expires June 6, 2006<br>No: 02-75628-5 |
|   | 1   |

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0589862 BK 0 9 0 3 PG 0 6 9 4 2

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030303364

The Leasehold Estate created by the sublease executed by PTP, INC., A NEVADA CORPORATION, as Lessor, to OCEAN DUNE LLC, A NEVADA LIMITED LIABILITY COMPANY, as Lessee, dated August, 2002 and recorded August 30, 2002 in Book 0802, at Page 11504, as Document No. 551154, and re-recorded May 28, 2003 in Book 0503, Page 14393 as Document No. 578190 demising and leasing for a term of 50 years, the following described premises towit:

Lot 57 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for record with the Douglas County Recorder on February 15, 2002, in Book 0202, Page 5047, as Document No. 534794, and by Amended Record of Survey for PINEVIEW DEVELOPMENT UNIT 3, filed for record September 10, 2002 in Book 0902, Page 2510, as Document No. 551762.

Assessor's Parcel No. 1121-05-512-004



0589862 BK0903PG06943