REQUESTED BY

A.P. No.

1420-28-211-029

Escrow No.

142-2083466-NMP/JJ1

R.P.T.T.

\$0.00 \$10

WHEN RECORDED MAIL TO:

Grantee

990 Ranchview

Carson City, NV 89705

MAIL TAX STATEMENT TO:

Wells Fargo

P.O. Box 5137

Des Moines, IA 50306

PIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2003 SEP 12 PM 4: 09

WERNER CHRISTEN RECORDER

S /S PAID BE DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan C. Warren and Susan C. Warren, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Jonathan's Retirement, LLC.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 of Block A as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the office of the Douglas County Recorder on May 19, 2000 in Book 500, Page 4445 as Document No. 492337, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THERDEIN

FIRST AMERICAN TITLE CO.

Adathan C Warren

Susan C. Warren

0589869

BK0903PG07004

| STATE OF | NEVADA DOUGLAS |) :ss.) |
|---|--|----------------|
| This instrument was acknowledged before me on September 3,2803 Jonathan C. Warren, Individually and as attrement in fact his Susan C. Warren | | |
| | Notary Public n expires: 3 つんりしゅ | -) |
| No. 97-41.41-8 My Appointment | NOTARY PUBLIC STATE OF NEVADA County of Douglas N. PETERSON ont Expires March 28, 2006 | |
| | | |
| | | |

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