REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P. No. Escrow No. 1220-21-610-183 142-2095113-KM/JEJ

R.P.T.T.

\$224.90

WHEN RECORDED MAIL TO:

Grantee

2948 Sonoma Court Minden, NV 89423

MAIL TAX STATEMENT TO: Mr. and Mrs. Sili Mafua 2948 Sonoma Court Minden, NV 89423 2003 SEP 12 PM 4: 22

WERNER CHRISTEN RECORDER

\$ 15 PAID K DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Cynthia Kramer Young, Executrix for the
Estate of Esther Veronica Kramer

do(es) hereby GRANT, BARGAIN and SELL to

Sili Mafua and Sandra M. Mafua, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 522 A SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORDED ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512 AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 0006, AS DOCUMENT NO. 71399.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2003

Cynthia Kramer Young, Executrix

NOTARY PUBLIC STATE OF NEVADA County of Douglas JOYCE H. HARRIS

My Appointment Expires May 2, 2007

0589878 BK0903PG07088

STATE OF NEVADA)
	, : ss.
COUNTY OF)
DOUGLAS	,
This instrument was ac	knowledged before me on
<u>September</u>	cknowledged before me on
	ng, Executrix for the
Estate of Esther Ver	onica Kramer.
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H DUCL	Morris
Not	tary Public
(My commission expire	s:)
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R AGE	RY PUBLIC
STATE	OF NEVADA
County	y of Douglas
No. 03-81861-5 JUTCE My Appointment Expin	H. HARRIS
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