A.P.N. # 1320-29-114-001

R.P.T.T. \$ -0- \( \xi \text{ } \text{ }

REQUESTED BY

MILLON CVO all.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 15 AM 10: 12

WERNER CHRISTEN RECORDER

\$1500 BA DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MILTON L. CROALL and PHYLLIS L. CROALL, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MILTON L. CROALL and PHYLLIS L. CROALL, as Trustees of THE CROALL REVOCABLE LIVING TRUST, dated December 13, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2003

MILTON L. CROALL

PHYLLIS L. CROALL

RENEE SELLARS

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires October 27, 2008

No: 98-49033-5

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-12-03 by MILTON L. CROALL and PHYLLIS L.

CROALL

Signature\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 020107405

Lot 433, as set forth on the Official Plat of WINHAVEN, UNIT NO. 3, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 18, 1992 as Document No. 295672.

Assessors Parcel No. 1320-29-114-001



**0589904 BK0903PG07259**