

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 15 AM 10:46

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID KJ DEPUTY

APN 1320-31-511-023

Recording Requested By:

**Stewart Title of Douglas County**

1650 N. Lucerne, Ste. 101

Minden, NV 89423

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Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

0589936

BK0903PG07327

A.P.N. # 1320-31-511-023

R.P.T.T. \$ 455.00

ESCROW NO. 030102733

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1609 OLUA STREET**  
**MINDEN, NV. 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 21 PM 4:01

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Be DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN J. SABIN and CARMEN G. SABIN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MEL G. MAALOUF and HILLARY A. MAALOUF, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

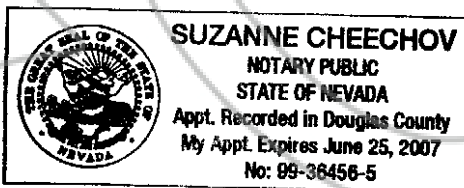
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 17, 2003**

*Steven J. Sabin*  
STEVEN J. SABIN

*Carmen G. Sabin*  
CARMEN G. SABIN



\*\*THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE VESTING

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/15/03  
by STEVEN J. SABIN and CARMEN G. SABIN

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589936                      0587379  
BK 0903 PG 07328            BK 0803 PG 11679

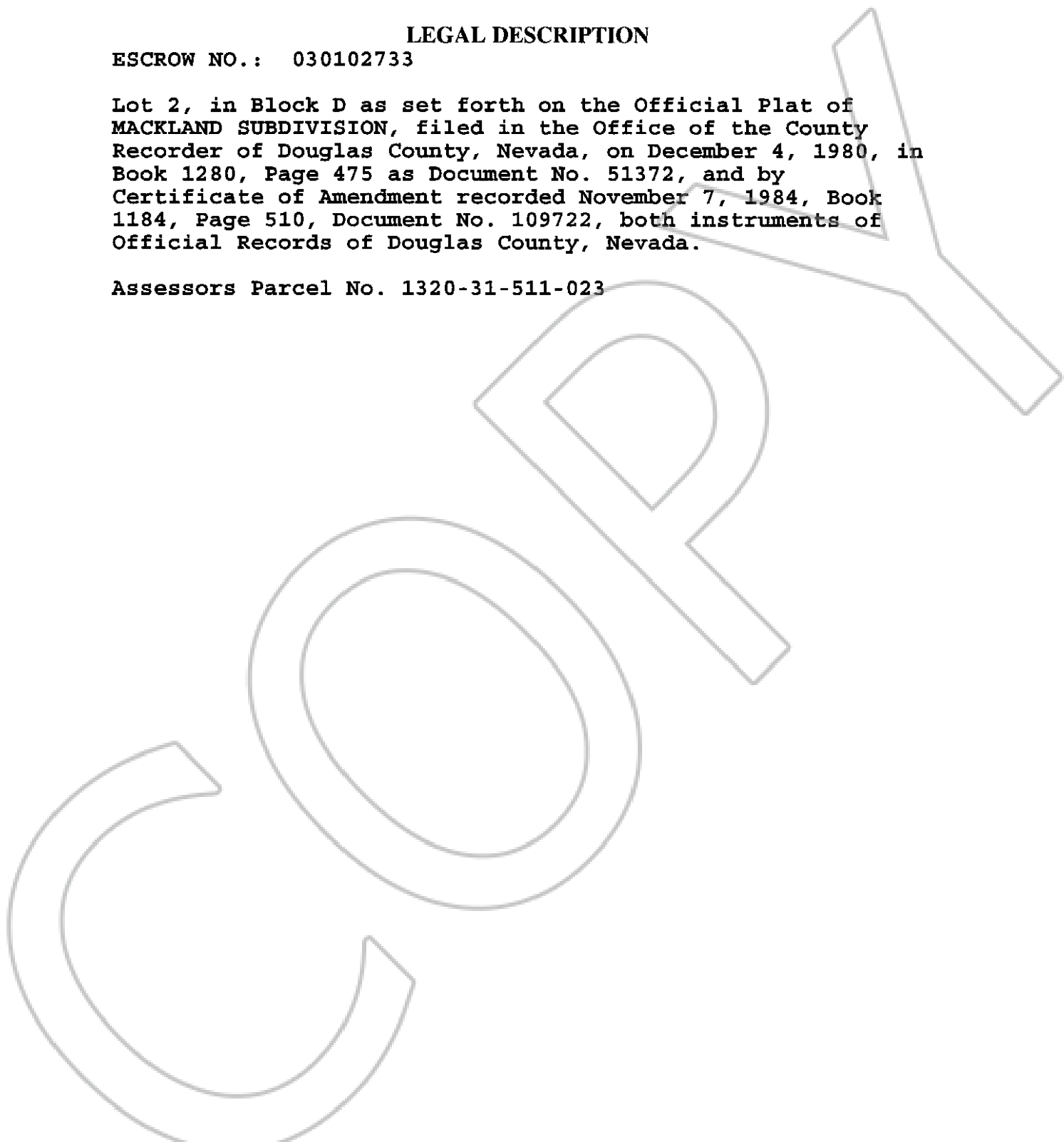
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030102733

Lot 2, in Block D as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1980, in Book 1280, Page 475 as Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-31-511-023



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