

A.P.N. # 1221-18-401-006

R.P.T.T. \$ 0.00 #8A
ESCROW NO. 030302428

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MCKILLIPS/SMITH
825 BUCKSKIN COURT
GARDNERVILLE, NV 89410

WHEN RECORDED MAIL TO:
MCKILLIPS/SMITH
825 BUCKSKIN COURT
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 15 AM 10:47

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **N. LOUISE MCKILLIPS, AND UNMARRIED WOMAN, HAROLD M. SMITH AND NORMA G. SMITH, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HAROLD M. SMITH AND NORMA G. SMITH, TRUSTEES, AND THEIR SUCCESSORS, UNDER THE SMITH FAMILY TRUST U/D/T 8-12-96, AS COMMUNITY PROPERTY, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, AND N. LOUISE MCKILLIPS, AND UNMARRIED WOMAN, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2003**

N. Louise Mckillips

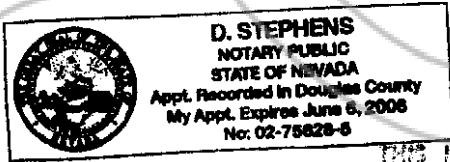
N. LOUISE MCKILLIPS

Harold M. Smith

HAROLD M. SMITH

Norma G. Smith

NORMA G. SMITH



THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STATE OF NEVADA }
}

COUNTY OF DOUGLAS }
}

STEWART TITLE OF DOUGLAS COUNTY

This instrument was acknowledged before me on Sep 05, 2003,
by N. LOUISE MCKILLIPS and HAROLD M. SMITH and NORMA G. SMITH

Signature *D. Stephens*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0589937

BK0903PG07330

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302428

Being a portion of the South 1/2 of the Southwest 1/4 of Section 18, Township 12 North, Range 21 East, further described as follows:

Lot B-3, as set forth on Parcel Map No. 2 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 19, 1992, in Book 392, Page 2961, as Document No. 273555, being a re-subdivision of Parcel B, as set forth on Parcel Map No. 1 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 23, 1992, in book 192, Page 2747, as Document No. 269400.

APN 1221-18-401-006

0589937

BK0903PG07331