

FINAL SUBDIVISION MAP LDA# 01-083

FOR

PINION RIDGE

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHT-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

PINION RIDGE L.L.C. (APN 1220-12-000-001)

BY: PINION PAINTER, L.L.C., A NEVADA LIMITED LIABILITY COMPANY
MEMBER/MANAGER OF PINION RIDGE L.L.C.

Gregory W Painter 8-6-03
GREGORY W PAINTER, MEMBER OF PINION PAINTER, L.L.C. DATE

NOTARY CERTIFICATE:

STATE OF NEVADA }
Douglas County } S.S.
ON THIS 6th DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GREGORY W. PAINTER, KNOWN TO ME TO BE A MEMBER OF PINION PAINTER, L.L.C., A NEVADA LIMITED LIABILITY COMPANY, WHICH IS KNOWN TO ME TO BE A MEMBER/MANAGER OF PINION RIDGE L.L.C., AND PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THIS INSTRUMENT, THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES ON 11-04-06

Sandra L Winchell
NOTARY PUBLIC
SANDRA L. WINCHELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. Received in Douglas County
My Appt. Expires November 4, 2006
No. 94-0084 5

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

DEED OF TRUST DATED JULY 31, 2002, Bk. 902, Pg. 8466-8468, DOC. No. 552963
DEED OF TRUST DATED DECEMBER 20, 2002, Bk. 1202, Pg. 10677-10688, DOC. No. 561812

Janice K. Gordon 8-1-03
BY: JANICE K. GORDON
TITLE COMPANY: STEWART TITLE CO. DATE

FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 8-11-03
BY: STEVE EISELE
EAST FORK FIRE PROTECTION DISTRICT DATE



HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew 8/1/03
BY: RICHARD P. DREW
HEALTH DIVISION DATE

UTILITY COMPANY APPROVALS:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kelly Toulouse 8-8-03
BY: SIERRA PACIFIC POWER COMPANY DATE

Eric A Hartman 8-11-03
BY: ERIC A. HARTMAN
SOUTHWEST GAS CORPORATION DATE

Lynden Crossman 8-6-03
BY: VERIZON DATE

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King P.E. 8-29-03
BY: JASON KING
DIVISION OF WATER RESOURCES DATE

NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
3. MAINTENANCE OF ALL DRAINAGE FACILITIES, DRAINAGE EASEMENTS AND RESTRICTED USE AREAS ON PRIVATE PROPERTY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS. MAINTENANCE INCLUDES ALL ACTIVITIES NECESSARY TO PASS DRAINAGE WATER ACROSS THE PRIVATE PARCELS REGARDLESS OF THE ORIGIN OF THE WATER. DOUGLAS COUNTY IS NOT RESPONSIBLE FOR ANY DRAINAGE FACILITIES, EASEMENTS OR THE WATER FLOWING THEREIN, ON ANY PRIVATE PROPERTY.
4. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
5. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
6. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
7. ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL MAP.
8. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
9. BUILDINGS ARE NOT ALLOWED WITHIN THE "50-FOOT NON-BUILDABLE AREA" ALONG THE WESTERN BOUNDARIES OF LOTS 41 AND 43.
10. ACCESS FROM EAST VALLEY ROAD FOR LOTS 1, 41, AND 43 IS PROHIBITED. ACCESS TO LOT 41 SHALL BE VIA JO LANE THROUGH THE USE OF A DIP SECTION ACROSS THE FLOODPLAIN.

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF September, 2003 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 9-10-03
MIMI MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

(APN 1220-12-000-001) Now APN 1220-12-000-004

Barbara J. Reed 9/10/03
BARBARA J. REED, COUNTY CLERK/TREASURER
By: Jerry Undergreen
Chief Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE:

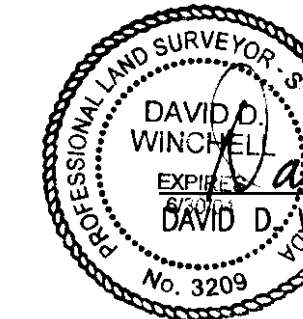
I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL SUBDIVISION MAP LDA# 01-083 PINION RIDGE", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 9/9/03
CARL RUSCHMEYER, P.E., COUNTY ENGINEER DATE

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GREGORY W. PAINTER.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JUNE 5, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



David D. Winchell 8/05/03
DAVID D. WINCHELL
P.L.S. 3209 DATE

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON August 10, 2003, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

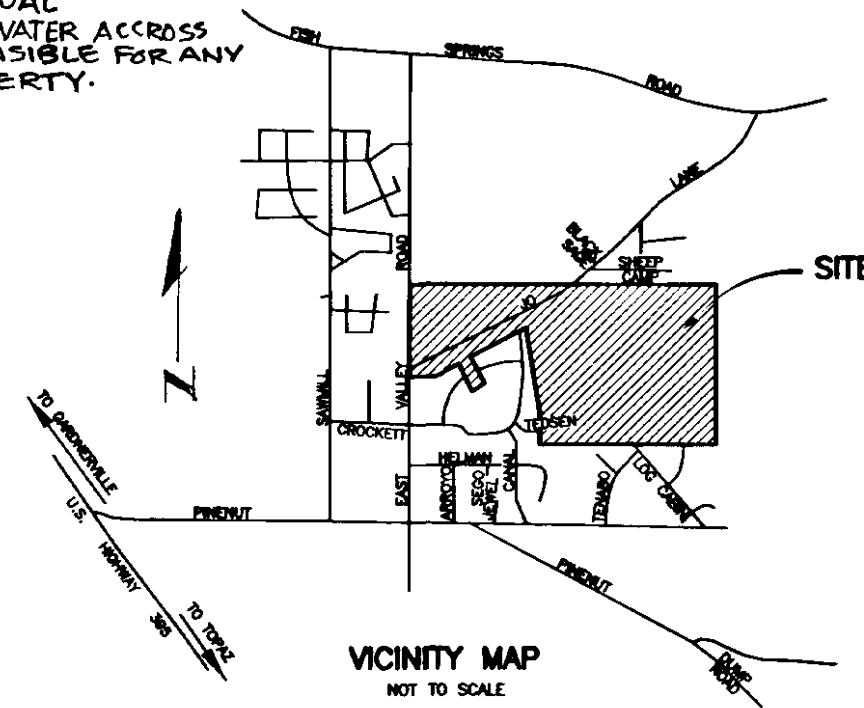
Barbara J. Reed 9-11-03
BARBARA J. REED, COUNTY CLERK/TREASURER
By: Carol McElloch
DEPUTY CLERK

COUNTY RECORDER'S CERTIFICATE:

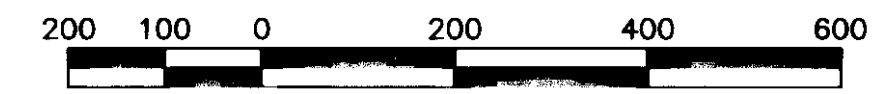
FILED FOR RECORD THIS 15th DAY OF September, 2003 AT
10:50 O'CLOCK A.M., IN BOOK 0903, PAGE 7332 OF THE OFFICIAL
RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF GREGORY W. PAINTER,
MEMBER OF PINION PAINTER, L.L.C.

RECORDING FEE: \$94.00 FILE No. 589938

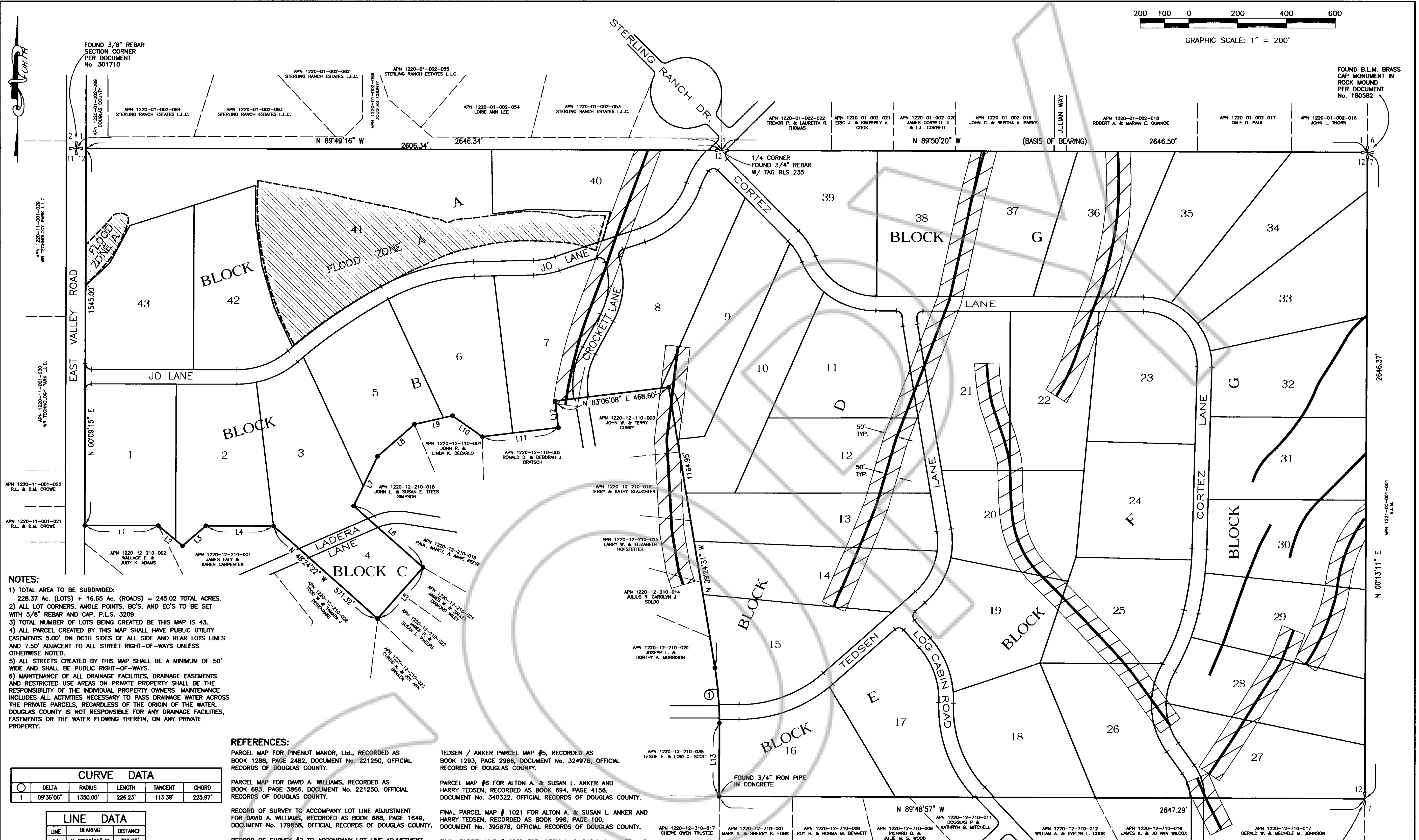
Camela Kremenberg 9/15/03
BY: DOUGLAS COUNTY RECORDER DATE



FINAL SUBDIVISION MAP LDA# 01-083
FOR
PINION RIDGE
LOCATED WITHIN THE NORTH 1/2 OF SECTION 12
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 5 SHEETS



GRAPHIC SCALE: 1" = 200'



- NOTES:**
- 1) TOTAL AREA TO BE SUBDIVIDED: 228.37 Ac. (LOTS) + 16.65 Ac. (ROADS) = 245.02 TOTAL ACRES.
 - 2) ALL LOT CORNERS, ANGLE POINTS, BC'S, AND EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
 - 3) TOTAL NUMBER OF LOTS BEING CREATED BY THIS MAP IS 43.
 - 4) ALL PARCEL CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOTS LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS UNLESS OTHERWISE NOTED.
 - 5) ALL STREETS CREATED BY THIS MAP SHALL BE A MINIMUM OF 50' WIDE AND SHALL BE PUBLIC RIGHT-OF-WAYS.
 - 6) MAINTENANCE OF ALL DRAINAGE FACILITIES, DRAINAGE EASEMENTS AND RESTRICTED USE AREAS ON PRIVATE PROPERTY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS. MAINTENANCE INCLUDES ALL ACTIVITIES NECESSARY TO PASS DRAINAGE WATER ACROSS THE PRIVATE PARCELS, REGARDLESS OF THE ORIGIN OF THE WATER. DOUGLAS COUNTY IS NOT RESPONSIBLE FOR ANY DRAINAGE FACILITIES, EASEMENTS OR THE WATER FLOWING THEREIN, ON ANY PRIVATE PROPERTY.

REFERENCES:

PARCEL MAP FOR PINENUT MANOR, Ltd., RECORDED AS BOOK 1288, PAGE 2482, DOCUMENT No. 221250, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP FOR DAVID A. WILLIAMS, RECORDED AS BOOK 693, PAGE 3866, DOCUMENT No. 221250, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY TO ACCOMPANY LOT LINE ADJUSTMENT FOR DAVID A. WILLIAMS, RECORDED AS BOOK 688, PAGE 1649, DOCUMENT No. 179858, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY #2 TO ACCOMPANY LOT LINE ADJUSTMENT FOR DAVID A. WILLIAMS, RECORDED AS BOOK 389, PAGE 620, DOCUMENT No. 197801, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY #3 TO ACCOMPANY LOT LINE ADJUSTMENT FOR DAVID A. WILLIAMS, RECORDED AS BOOK 393, PAGE 2212, DOCUMENT No. 301710, OFFICIAL RECORDS OF DOUGLAS COUNTY.

JULIAN SMITH PARCEL MAP BEING A REDIVISION OF PARCEL 2 OF THE MAUK PARCELS, RECORDED AS BOOK 283, PAGE 1093, DOCUMENT No. 78120, OFFICIAL RECORDS OF DOUGLAS COUNTY.

RECORD OF SURVEY FOR G.F.S. CORPORATION, RECORDED AS BOOK 888, PAGE 3138, DOCUMENT No. 180582, OFFICIAL RECORDS OF DOUGLAS COUNTY.

LAND DIVISION MAP FOR G.F.S. CORPORATION, RECORDED AS BOOK 779, PAGE 199, DOCUMENT No. 34176, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP FOR RODGER & GAYLE BLOCK, RECORDED AS BOOK 684, PAGE 118, DOCUMENT No. 101386, OFFICIAL RECORDS OF DOUGLAS COUNTY.

TEDESSEN / ANKER PARCEL MAP #1, RECORDED AS BOOK 493, PAGE 2694, DOCUMENT No. 304721, OFFICIAL RECORDS OF DOUGLAS COUNTY.

TEDESSEN / ANKER PARCEL MAP #3, RECORDED AS BOOK 1293, PAGE 2964, DOCUMENT No. 324974, OFFICIAL RECORDS OF DOUGLAS COUNTY.

TEDESSEN / ANKER PARCEL MAP #5, RECORDED AS BOOK 1293, PAGE 2966, DOCUMENT No. 324976, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP #6 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDESSEN, RECORDED AS BOOK 694, PAGE 4156, DOCUMENT No. 340322, OFFICIAL RECORDS OF DOUGLAS COUNTY.

FINAL PARCEL MAP # 1021 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDESSEN, RECORDED AS BOOK 996, PAGE 100, DOCUMENT No. 395678, OFFICIAL RECORDS OF DOUGLAS COUNTY.

FINAL PARCEL MAP # 1022 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDESSEN, RECORDED AS BOOK 996, PAGE 102, DOCUMENT No. 395680, OFFICIAL RECORDS OF DOUGLAS COUNTY.

FINAL PARCEL MAP # 1023 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDESSEN, RECORDED AS BOOK 996, PAGE 99, DOCUMENT No. 395677, OFFICIAL RECORDS OF DOUGLAS COUNTY.

FINAL PARCEL MAP # 1024 FOR ALTON A. & SUSAN L. ANKER AND HARRY TEDESSEN, RECORDED AS BOOK 996, PAGE 101, DOCUMENT No. 395679, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP LDA # 2041 FOR ALTON A. & SUSAN L. ANKER AND HARRY & BILLIE TEDESSEN, RECORDED AS BOOK 1198, PAGE 4530, DOCUMENT No. 454575, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP LDA # 98-078 FOR ALTON A. & SUSAN L. ANKER AND HARRY & BILLIE TEDESSEN, RECORDED AS BOOK 499, PAGE 2739, DOCUMENT No. 465694, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP LDA # 98-079 FOR ALTON A. & SUSAN L. ANKER AND HARRY & BILLIE TEDESSEN, RECORDED AS BOOK 499, PAGE 2742, DOCUMENT No. 465696, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP LDA # 98-080 FOR ALTON A. & SUSAN L. ANKER AND HARRY & BILLIE TEDESSEN, RECORDED AS BOOK 499, PAGE 2745, DOCUMENT No. 465698, OFFICIAL RECORDS OF DOUGLAS COUNTY.

PARCEL MAP LDA # 98-081 FOR ALTON A. & SUSAN L. ANKER AND HARRY & BILLIE TEDESSEN, RECORDED AS BOOK 499, PAGE 2748, DOCUMENT No. 465700, OFFICIAL RECORDS OF DOUGLAS COUNTY.

CURVE DATA					
Δ	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	09°36'08"	1350.00'	226.23'	113.38'	225.97'

LINE DATA		
LINE	BEARING	DISTANCE
L1	N 89°48'41" W	300.86'
L2	N 49°57'30" W	129.77'
L3	N 49°01'31" E	126.35'
L4	N 89°48'19" W	276.88'
L5	N 41°35'25" E	280.18'
L6	N 48°27'12" W	379.91'
L7	N 25°35'01" E	225.19'
L8	N 49°07'09" E	200.08'
L9	N 77°07'36" E	180.00'
L10	N 54°54'11" W	149.91'
L11	N 83°07'03" E	314.03'
L12	N 06°56'04" W	109.76'
L13	N 00°15'13" E	300.00'

- LEGEND:**
- 1 7/6 - SECTION CORNER AS NOTED.
 - 12 7 - 1/4 CORNER AS NOTED.
 - - Fd. 1" I.P. & PLUG PLS 6899, OR AS NOTED.
 - ⊙ - Fd. CLASS "A" WELL MONUMENT, AS NOTED
 - - SET CLASS "A" WELL MONUMENT, PLS 3209
 - - SET 5/8" REBAR & CAP, PLS 3209
 - - CALCULATED POINT, NOTHING FOUND OR SET
 - ▨ - HOLOCENE (ACTIVE) FAULT W/ 50 FT. BLDG. SET BACK SHOWN
 - - PLEISTOCENE (POTENTIALLY ACTIVE) FAULT (NO BUILDING DIRECTLY ON THESE FAULTS)

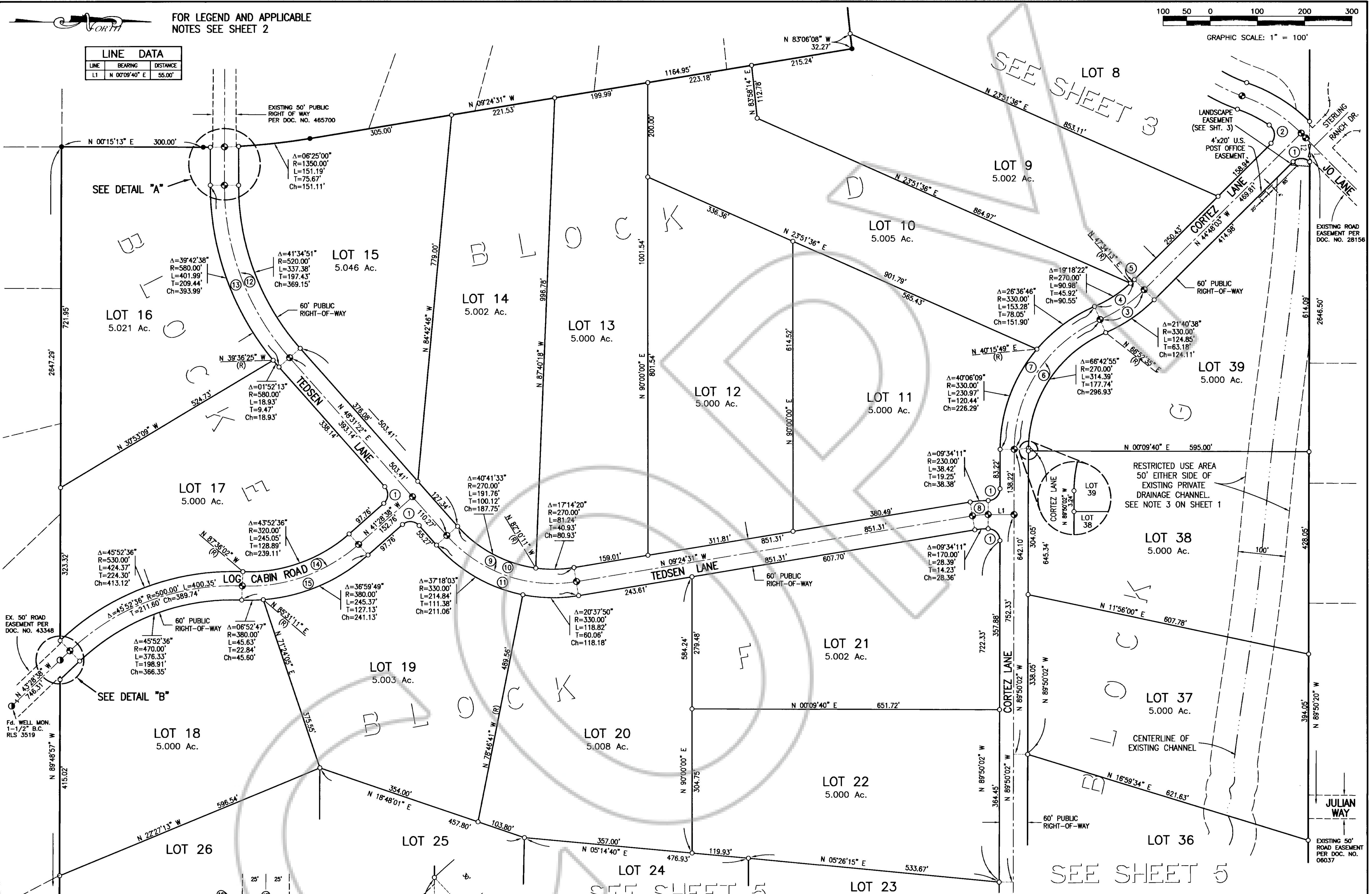
BASIS OF BEARINGS:

THE BEARING N 89°50'20" W FOR THE SOUTHERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 1, T. 12 N., R. 20 E., M.D.B.&M. SHOWN PER RECORD OF SURVEY FOR GFS CORPORATION RECORDED IN BOOK 688, PAGE 3183, DOCUMENT NUMBER 180582, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

FOUND B.L.M. BRASS CAP MONUMENT 1/4 CORNER T. 12 N., R. 20 E. T. 12 N., R. 21 E. 1973



FINAL SUBDIVISION MAP LDA # 01-083
 FOR
PINION RIDGE
 LOCATED WITHIN THE NORTH 1/2 OF SECTION 12
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 2 OF 5 SHEETS



LINE DATA

LINE	BEARING	DISTANCE
L1	N 00°09'40" E	55.00'

CURVE DATA

Δ	RADIUS	LENGTH	TANGENT	CHORD	
1	90°00'00"	25.00'	39.27'	25.00'	35.36'
2	101°26'58"	25.00'	44.26'	30.57'	38.70'
3	21°40'38"	300.00'	113.50'	57.44'	112.82'
4	21°40'38"	270.00'	102.15'	51.69'	101.54'
5	02°22'16"	270.00'	11.17'	5.59'	11.17'
6	66°42'55"	300.00'	348.32'	197.50'	329.92'
7	66°42'55"	330.00'	384.25'	217.24'	362.91'
8	09°34'11"	200.00'	33.40'	16.74'	33.37'
9	57°55'53"	300.00'	303.33'	166.06'	290.57'

CURVE DATA

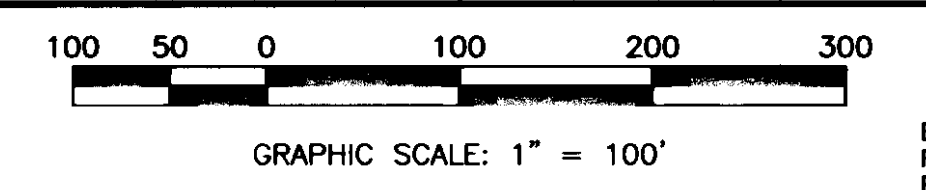
Δ	RADIUS	LENGTH	TANGENT	CHORD	
10	57°55'53"	270.00'	273.00'	149.45'	261.51'
11	57°55'53"	330.00'	333.66'	182.66'	319.63'
12	41°34'51"	550.00'	399.15'	208.82'	390.44'
13	41°34'51"	580.00'	420.92'	220.21'	411.74'
14	43°52'36"	350.00'	268.03'	140.97'	261.53'
15	43°52'36"	380.00'	291.00'	153.05'	283.94'
16	00°38'12"	1350.00'	15.00'	7.50'	15.00'
17	02°32'53"	1350.00'	60.04'	30.02'	60.03'

FINAL SUBDIVISION MAP LDA # 01-083
 FOR
PINION RIDGE
 LOCATED WITHIN THE NORTH 1/2 OF SECTION 12
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 4 OF 5 SHEETS

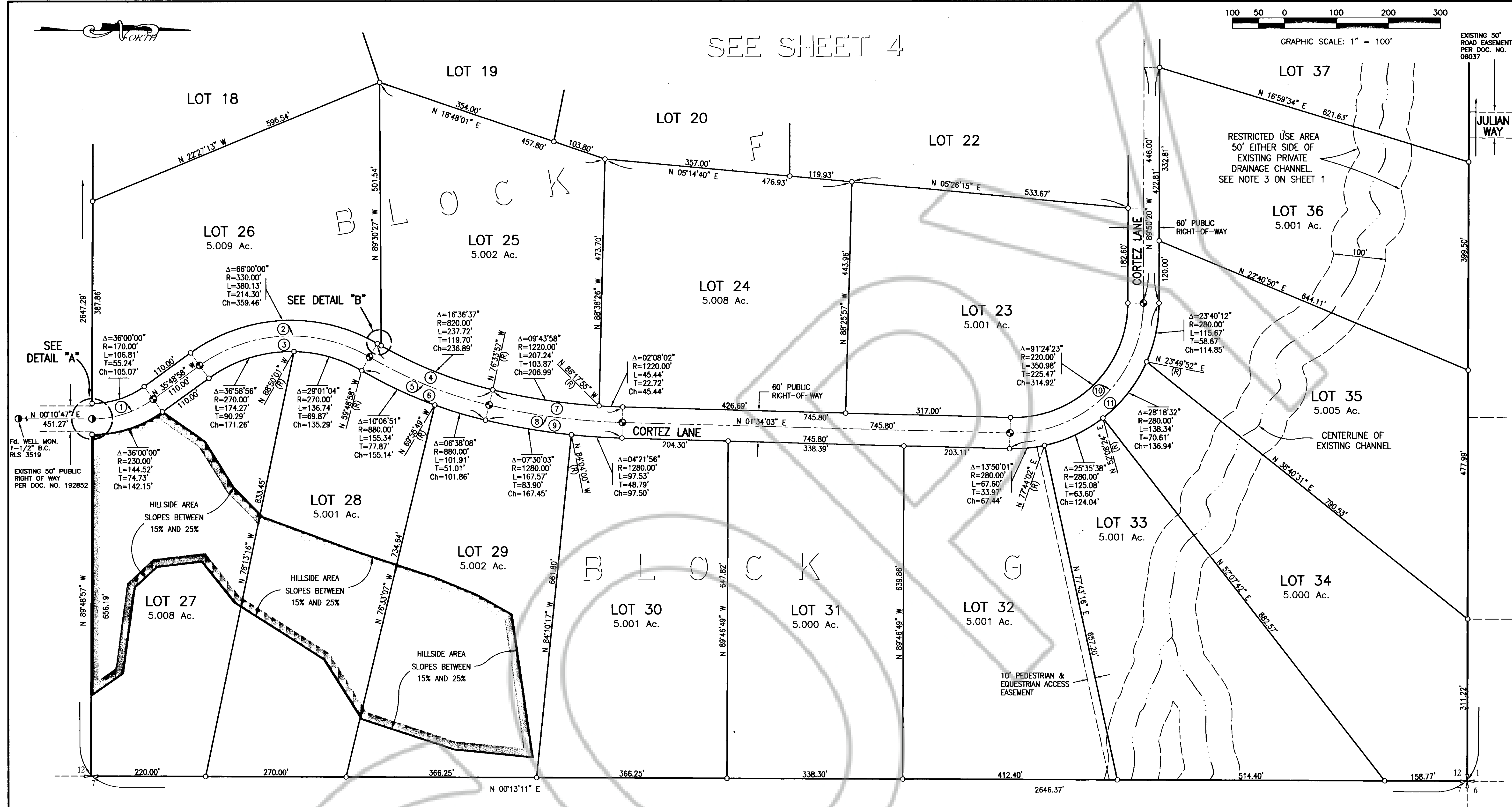


DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

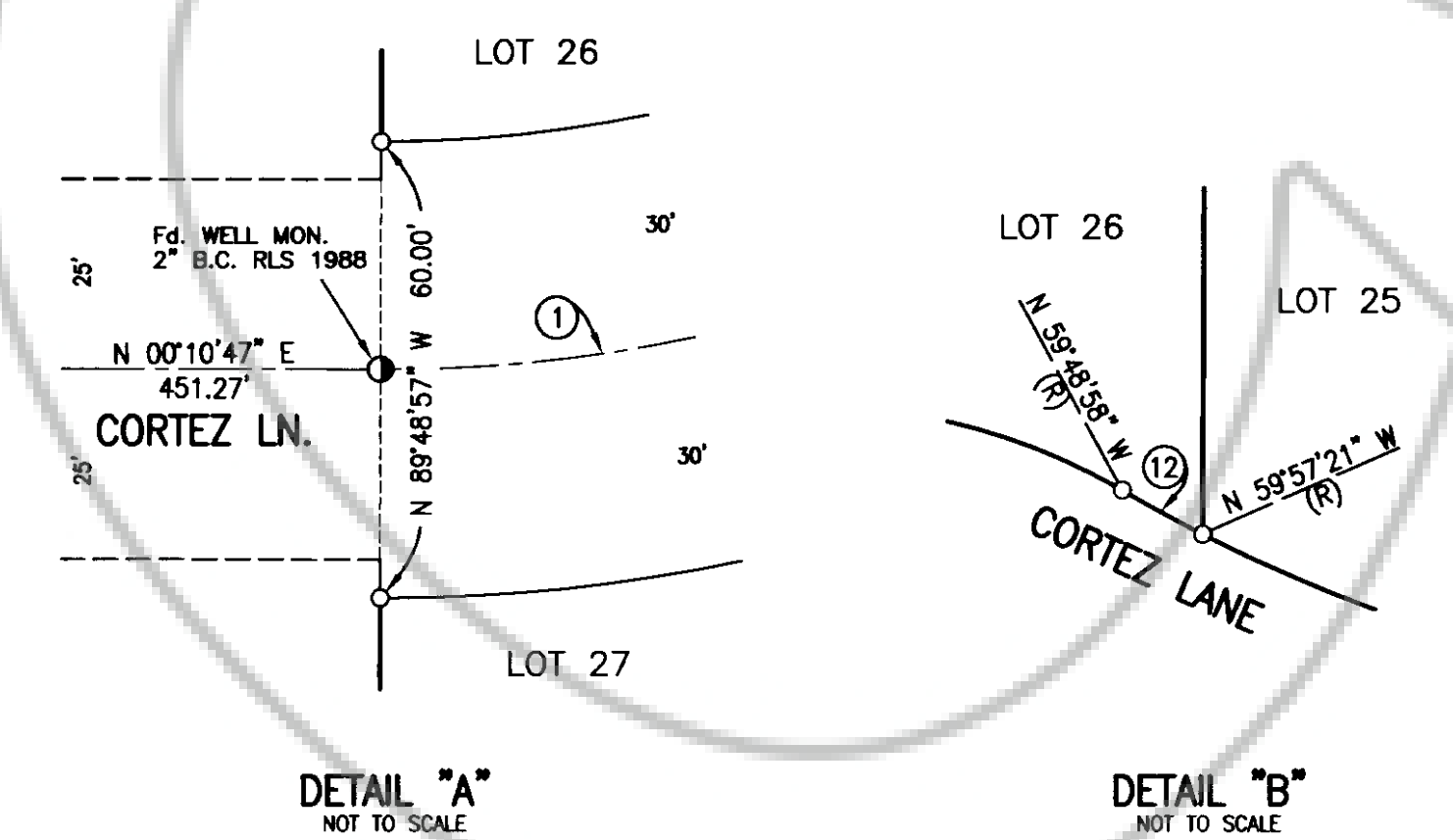


SEE SHEET 4



CURVE DATA					
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	36°00'00"	200.00'	125.66'	64.98'	123.61'
2	66°00'00"	300.00'	345.58'	194.82'	326.78'
3	66°00'00"	270.00'	311.02'	175.34'	294.11'
4	16°45'00"	820.00'	239.72'	120.72'	238.87'
5	16°45'00"	850.00'	248.49'	125.14'	247.61'
6	16°45'00"	880.00'	257.26'	129.55'	256.35'
7	11°52'00"	1220.00'	252.88'	126.79'	252.22'
8	11°52'00"	1250.00'	258.89'	129.91'	258.43'
9	11°52'00"	1280.00'	265.10'	133.03'	264.63'
10	91°24'23"	250.00'	398.84'	256.21'	357.86'
11	91°24'23"	280.00'	446.70'	286.96'	400.81'
12	00°08'23"	820.00'	2.00'	1.00'	2.00'

NOTES:
 1. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THIS FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.



FINAL SUBDIVISION MAP LDA# 01-083
 FOR
PINION RIDGE
 LOCATED WITHIN THE NORTH 1/2 OF SECTION 12
 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 5 OF 5 SHEETS

